

E • H • M • E • P • I • S :

O R , A

DIARY

{ *Astronomical,*
and
Meteorological, }



For the Year of our Lord

1675.

With { *Predictions,*
and
Experiments, } *Astrological.*

Written and Made

By JOHN GADBURY, Student in
Physick and Astrology.

Multi multa sciunt, sed nulli omnia.
It is our duty to study the Heavens, and to be
acquainted with the Stars. Caryl.

L O N D O N :

Printed by J. Cotterel, for the Company of
Stationers. 1675.

To the
TRULY HONOURABLE

That
PERFECT PATTERN

of
Loyalty and Fidelity,

CAPTAIN
JOHN SEYMOUR,

Gentleman of the Privy-Chamber

To His most

SACRED MAJESTY

KING CHARLES

The SECOND:

JOHN CADBURY,

(Out of Gratitude, for Favours received)

Humbly Dedicates his
this Years

ASTROLOGICAL
ENDEAVOURS.

To the Reader.

THe mo^t exact correspondencie of the Weather with my Predictions thereof in some past years, bath encouraged me to another attempt, not doubting the consent of the Heavens any more now, than formerly.

We may talk of the Clouds, Frost, Snow, &c. their praising God, but can never understand how they do it, unless by Coelestial Observation. But alas! we do not only neglect many excellent things that are daily to be read in the Heavens, but pass over in silence sundry truths that are to be observed on Earth; so much afraid are we to be thought the Vertuosi of Urania.

Animals and Vegetables pay an adoration to the Lamps of Heaven; possibly attracted therewith by the Splendor of their Beams; and thereby acknowledge an Omnipotent Power and Fountain of Light, from whence those visible Lights emanate, even God himself, who is light, and in whom is no darkness at all.

Pliny (as quoted by Dr. More) tells us, that there is in the Elephant, Religio Syderum; Solisq; æ Lunæ veneratio, a religious Observance of the Stars, and a Veneration of the Lights of Heaven: and that in Mauritania, when the New Moon begins first to appear, the Elephants go to the River Amilus, where, after a solemn washing of themselves, having first paid their Devotion to the Moon, they retire again into the Woods.

The Ash-Tree rejoyleth and spreads its leaves at the Suns appearing, but mournfully contracts them when night approacheth. A Volume of Instances hereof, I could produce, but these two are sufficient.

If men would learn Light out of Darkness, and do somewhat to enfranchise their Reason, let them (with me) but consider all the stupendous varieties of Clouds and Meteors that one year affordeth, and they will thereby be obliged to venerate that which they now Reprobate; and Study Astrology, to be acquainted with the Deity. For, as Ptolemy teacheth, Hanc unam scientiam esse viam ac semitam ad sciendum Deum altissimum, This one Science is the only way and path that leads to the knowledge of the most high God. Cui sit honor & gloria, &c.

From my Study in Brick-
Court, by the Drans-yard,
Westminster.

John Gadbury.

The REGAL TABLE

from the time that *England* was first so
call'd by King Egbert, until 1675.

Kings Names.	Reigns began An. Chr.	Reign's End'd	Kings Names.	Reigns began An. Chr.	Reign's End'd
1 K. Egbert	818	2825	Henry 2	1154	35
2 Ethelwolfe	836	2126	Richard 1	1189	10
3 Ethelbald	857	127	K. John	1199	17
4 Ethelbert	858	528	Henry 3	110	56
5 Ethelfred	873	1029	Edward 1	1272	35
6 Alfred	873	2730	Edward 2	1307	19
7 Edward Saxon	900	2421	Edward 3	1326	51
8 Ethelston	924	1632	Richard 2	1377	22
9 Edmond 1	940	6	The of Lancaſter.		
10 Edred	946	933	Henry 4	1399	14
11 Edwin	955	434	Henry 5	1413	9
12 Edgar	956	2035	Henry 6	1422	38
13 Edward 2 Saxon	979	3	Line of York.		
14 Ethelfred	982	3436	Edward 4	1460	23
15 Edmond 2	1016	137	Edward 5	1463	0
Danish Line.		38	Richard 3	1483	2
16 Canutus 1	1017	20	The Families unite.		
17 Harold 1	1037	339	Henry 7	1483	24
18 Canutus 2	1040	140	Henry 8	1508	40
19 Edward Confessor	1042	2341	Edward 6	1547	6
20 Harold 2	1055	241	Queen Mary	1553	5
Norman Line.		43	Queen Elizabeth	1558	44
21 Will. Conqueror	1067	20	The Kingdoms unite.		
22 Will. Rufus.	1087	1344	K. James	1603	22
23 Henry 1	1100	3545	K. Charles 1	1625	24
24 K. Stephen	1135	1946	K. Charles 2	1648	27
Saxon Line reſtor'd			Viva, Viva, Viva.		

*Twice happy England, that the Regal Line
 'S by Charles continued, Son of Charles Divine!
 Whoſe Peerleſs Prudence keeps all Int'reſts even;
 Whoſe Mercie's only to be match'd in Heaven:
 As excellent Cowley of Joſiah ſings,
 Great Charles is beſt of Men. as well as Kings.
 Omnis poteſtas à Deo eſt.*

Terms and their Returns, &c. for 1675.

Returns, or days of Effoin.	Days of Exception	Returns Brevium	Days of Apparence
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May - Term begins Feb. 23. ends Feb. 12.

Octav. Hilar. Jan. 20	Jan. 21	Jan. 22	Jan. 23
Quind. Hilar. Jan. 28	Jan. 29	Jan. 31	Jan. 31
Craft. Purif. Feb. 3	Feb. 3	Feb. 4	Feb. 5
Octab. Purif. Feb. 10	Feb. 10	Feb. 11	Feb. 12

Easter - Term begins April 21. ends May 17.

Quind. Pasc. April 19	April 19	April 20	April 21
Tres Pasc. April 26	April 27	April 28	April 29
Mense Pasc. May 3	May 4	May 5	May 6
Quinq; Pasc. May 10	May 11	May 12	May 13
Craft. Ascenc. May 14	May 15	May 16	May 17

Trinity - Term begins June 4. ends June 23.

Craft. Trin. June 1	June 2	June 3	June 4
Octab. Trin. June 7	June 8	June 9	June 10
Quind. Trin. June 14	June 15	June 16	June 17
Tres Trin. June 21	June 21	June 22	June 23

Michaelmas - Term begins Octob. 27. ends Nov. 23.

Tres Mien. Octob. 20	Octob. 21	Octob. 22	Octob. 23
Mense Mich. Octob. 27	Octob. 28	Octob. 29	Octob. 30
Craft. Anim. Nov. 3	Nov. 3	Nov. 4	Nov. 5
Craft. Mart. Nov. 12	Nov. 12	Nov. 13	Nov. 14
Octab. Mart. Nov. 18	Nov. 19	Nov. 20	Nov. 21
Quind. Mart. Nov. 25	Nov. 26	Nov. 27	Nov. 28

Let Roberd men, and such as stand in Awe
Of Nought save Thunder, swear there is no Law,
But Power only. When Sick, they shall confess,
There's one in Heaven can turn their Vis to Jus:
And force their trembling Souls to retrospect.
The Ill's they've acted; Good, they did neglect.

Salus Civitatis in Legibus est.

January hath XXXI days.

Search is made in *ARIES*, and the Sun
(By strong reception) to his Square doth run:
They menace *Sweden*, and *Poland*: and create
Disturbance to the Mighty *German* State.

The Moon Eclipse in her Southern Nade,
On wat'ry Nations brings th' afflicting Rod.

Mon.	Week	Saints Days.	The Planets daily Motions												Planets mutual Aspects.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
D	M	Y	T	8	3	7	D	M	Y	T	8	3	7	D	
1	a	Circum.	21	32	22	10	18	26	28	17	10	21			☿ ☉ 4p
2	b	Adlar Ab	22	33	22	10	18	26	29	18	28	21			☿ ☉ 4p
3	a	Melior. M	23	34	22	10	18	25	30	19	30	20			
4	b	Cron. M	24	35	22	11	18	26	1	0	17	21			
5	a	Ed. M. & C	25	37	22	11	19	25	2	14	47	20			☿ Perig.
6	b	Twelf. da	26	38	22	11	19	25	3	19	15	20			
7	a	Ced. B. L.	27	39	22	11	19	24	4	13	35	20			
8	b	Wil. B. Y.	28	40	22	11	20	26	5	27	44	20			
9	a	drian. A	29	42	22	11	20	26	6	11	4	20			
10	b	p. Epip.	0	43	22	12	20	26	7	25	28	20			
11	a	Hyg. P. M.	1	44	22	12	21	26	8	8	7	20			
12	b	Beved. A.	2	45	22	12	21	26	9	22	21	20			
13	a	Kent. Ab.	3	46	22	12	21	25	10	5	2	20			
14	b	Hillary B.	4	47	22	12	22	25	11	18	2	20			☿ cum ☉
15	a	Maurigius	5	48	22	13	22	25	12	1	10	20			
16	b	Man. P. M.	6	49	22	13	22	24	1	3	44	10			
17	a	p. Ep.	7	50	22	13	23	24	16	26	1	20			
18	b	Cath. P. R.	8	51	22	13	23	24	1	8	11	20			☿ ☉ 4p.
19	a	Wol. B. W.	9	52	22	13	24	23	16	20	11	20			☿ ☉ 4p.
20	b	Eab. & Sc.	10	53	22	13	24	23	17	27	9	10			☿ Apog.
21	a	Agnes V.	11	54	22	14	24	22	18	14	10	20			
22	b	Vince. M.	12	55	22	14	25	21	19	25	53	19			☿ ☉ 4p.
23	a	Term. Be.	13	56	22	14	25	21	20	7	50	19			☿ ☉ 4p.
24	b	p. Epip.	14	57	22	14	26	20	21	19	56	19			☿ ☉ 4p.
25	a	on. P. M.	15	58	22	14	26	20	22	2	16	19			
26	b	Pol. B. M.	16	59	22	15	26	19	23	14	55	19			
27	a	J. Ch. B. C.	17	59	22	15	27	18	24	27	51	19			☿ ☉ 4p.
28	b	Agnes A.	18	0	22	15	27	18	25	11	25	19			
29	a	Gildas A.	19	1	22	15	28	17	26	25	22	19			☿ cum ☉
30	b	K. Char. M.	20	2	22	15	28	17	27	9	24	19			
31	a	Septuag.	21	2	22	15	29	16	28	24	24	19			

January 1675.

Full Moon, the 1 day, at 8 at night.

Last quarter, the 8 day, at 2 afternoon.

New Moon, the 15 day, at 10 at night.

First quarter, the 22 day, at 2 in the morning.

Full Moon, the 31 day, at 8 in the morning.

Eng. acc.	Rom. acc.	Lunar Aspects.						Full Sea		Observations	Acc.
		☉	☿	♄	♃	♊	♋	H.	M.		
1	11	♄	☐	✱				3	0		☉
2	12	8	10	Δ	0			3	48	The Year begins with a	16
			Δ	17	☐	♄		4	35	Lunar Eclipse and ill wea-	17
4	14	11	☐	4	19	Δ		5	24	ther. Observe it, I pray ye,	18
5	15	Δ	16	Δ			1	6	12	all you that are the Sons of	19
6	16	18	✱	8		☐		7	0	termes. If this month be	20
7	17	♄	18		Δ	10	7	4	48	ish'd in with stormy, wis-	21
8	18	☐	13		20	✱	8	3	0	d, & wet Air, & that some	22
9	19	2		♄		13	9	24	0	time continuant: and if a-	23
		✱			14	☐		10	12	bout the 14 or 15 you	24
11	21	14	♄			1		11	48	have another Macromita	25
12	22		Δ	6		✱		11	48	fit, attended with Storm	26
13	23					7	♄	0	36	or Sleet: & if also the last	27
14	24		☐		Δ		11	1	2	will prove somewhat ter-	28
15	25	♄	0	✱	8			2	12	rible, various, &c. I hope	29
16	26	10	✱	22	☐	♄		3	0	the Husbandman will then	30
			18		18	20		3	48	acknowledge, that we (who	31
18	8			☐			✱	4	30	can predict thus a year be-	32
19	9				10	✱	21	5	24	forehand) see something	33
20	30	✱				8		6	12	more than every vulgar so-	34
21	31	18	♄	Δ		✱	☐	7	0	now: and the learned Scho-	35
22			18	0		16	♄	7	48	lar (the Epithet may pass,	36
23	2	☐						8	3	because I know many	37
				♄		☐	Δ	9	2	sorts of: and Nature,	38
25	4		♄	12	0	13	10	12	0	nor Art gives wisdom) will	39
26	5	Δ	✱	23		Δ		11	0	not pronounce a Shepherd	40
27	6	4	17			8		11	48	or Flow-jonger, a Zorba	41
28	7		☐			or	0	36	0	compared to the con-	42
29	8		22	✱		♄		1	2	temptible Almasack-ma-	43
30	9	♄		Δ	5	♄	14	2	1	er.	44
			20	Δ	10	☐	11	3	0		45

February hath XXVIII days.

Hot Mars (in Gemini) confronts the Sun;
 And so doth Jove before the Month be done.
 Retrograde Venus (full of Grief) doth tell
 (What in her close imprisonment befall)
 To crafty Hermes; who doth all discover:
 No Fee so fatal, as the faithless Lover.

Mont.	Week	Saints Days.	The Planets daily Motions.												Planets mutual Aspects.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
D.	M.	Y.	T.	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑		
1	o	Ignat. B.	23	3	24	15	49	15	8	9	21	19	*	♈♑	
2	e	Parq. Ma	24	4	14	15	2	15	9	24	19	19	*	☉♈2p.	
3	f	Blas. B. M.	25	4	24	16	11	14	11	9	21	19	♎	Perig.	
4	g	Gilber. C.	26	5	24	16	0	14	13	23	5	19	♏	♈♑♐	
5	a	Ag. VM	27	5	25	17	1	13	14	8	19	19			
6	b	Do.	28	6	25	16	1	13	16	22	20	19	*	♈♑	
7	c	Sexagen.	29	6	25	16	2	12	17	5	59	19			
8	d	Edeli. Ab	30	7	25	16	2	12	19	19	20	19			
9	e	App. V. M.	1	7	25	16	3	12	21	2	23	18			
10	f	Wit. & Y	2	8	25	16	3	11	23	15	11	18	♎	cum ♈	
11	g	Wil. D. A.	3	8	25	17	4	11	24	27	47	18	*	♈♑♐	
12	a	Ermen.	4	8	25	17	4	11	26	10	11	18	☐	♈☉	
13	b	Ermenil.	5	9	25	17	5	11	28	22	28	18			
14	c	Vale. iunc.	6	9	25	17	5	11	30	4	37	18			
15	d	Paul. & J.	7	9	25	17	6	10	1	10	41	18			
16	e	Saro. G. A.	8	9	25	17	6	10	3	28	40	18	♎	Apog.	
17	f	Alb. Wed	9	10	26	17	7	10	5	10	34	18			
18	g	San. B. M.	10	10	26	17	7	10	7	22	28	18	☐	♈♑3p.	
19	a	Acra B.	11	10	26	17	8	11	8	4	23	18			
20	b	Mild. V.	12	10	26	18	8	11	11	10	23	18			
21	c	Quadrax	13	10	26	18	9	11	13	28	28	18	☉	♈♑♐	
22	d	Cith. P. A.	14	10	26	18	9	11	14	10	45	18			
23	e	Milour. V.	15	10	26	18	10	11	16	23	20	18			
24	f	S. Marina	16	10	26	18	10	11	18	6	15	18	☐	♈♑♐m	
25	g	Fursus A.	17	10	26	18	11	11	20	19	36	18	♎	cum ♈	
26	a	John B.	18	10	26	18	11	12	22	3	26	18	☐	♈☉	
27	b	Alwal. B.	19	10	27	18	12	12	24	17	46	18			
28	c	2 San. L	20	9	27	18	12	13	26	2	33	17			

February 1675.

Last quarter, the 6 day, at midnight.
 New Moon, the 14 day, at 3 afternoon.
 First quarter, the 22 day, at 6 evening.

Eng. acc.	Rom. acc.	Lunar Aspects.						Full sea		Observations.	Age.
		☉	☿	♈	♉	♊	♋	Lond. br			
		☉	☿	♈	♉	♊	♋	H.	M.		
1	11			☐				3	48		17
2	12			12	Δ			4	30		18
3	13			*	10	Δ	Δ	5	24	First part of February	19
4	14	Δ	♈	14		10	4	6	12	moderate good Air, and	20
5	15		4			☐	☐	7	0	somewhat inclined to Frost,	21
6	16	☐	1		♈	11	12	7	48	except about the 4 day it	22
7	17			12	♈	1	*	8	3	is offering at Snow. Near	23
8	18	*	Δ	19		12	*	9	24	the New moon a moist and	24
9	19	23	13				0	10	12	windy Air, with a menace	25
10	20			☐				11	0	of Snow or Sleet, possibly	26
11	21			20	Δ			11	48	I will not be positive, be-	27
12	22			*	12	♈	0	3	36	cause I want a president of	28
13	23			*	14	2	♈	1	14	the like kind) some Thun-	29
14	24	♈			☐		12	3	48	der storms upon the Qua-	30
15	25			☐		1		4	36	traces of the Sun, Mars,	1
16	26			0	*			5	24	Jupiter, Mercury.	2
17	27			Δ	14	*		6	12	And were I one of the	3
18	28		♈	14				7	0	χαροζουχαιος, or Hail	4
19	29	*			☐	*		7	48	observes in ordinary, men-	5
20	30	2			13	10	8	36	tion'd by Seneca in the 4	6	
21	1			♈		10	9	24	book of his Natural Que-	7	
22	2	☐		♈	20	Δ	☐	10	12	tions, I should be able to	8
23	3			*	14	0	6	11	0	tell you more News in Me-	9
24	4	Δ						11	48	eteorology and Astrology too,	10
25	5	7	21	☐		Δ	0	36	and yet never oblige you	11	
26	6			12	*		0	1	24	to sacrifice a Lamb or a	12
27	7			Δ	Δ	16	♈	2	12	Pullet.	13
28	8			17	0	☐	17	3	0		14
29	9					18					15

March hath XXXI days.

Chronos and Venus begin to rejoyce
 That they are gotten past their tedious Chains;
 No Musique is so sweet as *Piedon's* voice;
 Blest Liberty adds wings to *Captives* Brains.
 The *Rosie Lady*, and the *Rough-old-man*,
 Be ng frer, can sing and cayer now and than.

Mon. d.	S.	Saints Days.	The Planets daily Motions.												Planets mutual Aspects.
			☉	☿	♄	♃	♊	♋	♌	♍	♎	♏	♐	♑	
			D.	M.	Y.	h.	h.	h.	h.	h.	h.	h.	D.	M.	
1	0	David Ep	21	9	2	18	13	13	28	17	41	19) Perig.
2	1	Simplici	22	9	2	18	13	14	γ	2	58	17			
3	2	Luci. P.M	23	9	2	19	14	14	2	48	14	17			
4	3	Adrian	24	8	2	19	11	15	4	3	17	17			
5	4	Eusebius	25	8	2	19	15	15	6	17	57	17) cum ☿
6	5	Frodolap	26	7	2	19	15	16	8	2	12	17			
7	6	Perpetua	27	7	2	19	16	16	10	15	57	17			
8	7	Apollon	28	7	2	19	17	17	12	19	47	17			
9	8	40 Mart.	29	0	2	19	17	18	15	24	52	17) Apog.
10	9	Oliv K.M.	30	5	2	19	18	19	17	7	15	17			
11	10	Gre; P.M	1	4	2	19	19	19	19	19	27	17			
12	11	Vigan M	2	4	2	19	19	20	20	1	33	17			
13	12	Mid. Le	3	3	2	19	20	21	2	13	33	17) cum ☿
14	13	Aristobu	4	2	2	19	20	21	23	24	0	17			
15	14	Alfred. Ab	5	1	2	19	21	22	24	7	27	17			
16	15	Pa. rick. b	6	1	2	19	22	24	27	1	19	17			
17	16	E.L. K M	7	0	2	19	22	24	27	1	19	17) cum ☿
18	17	Joseph C	8	5	2	19	23	25	29	25	22	16			
19	18	Joachi C	9	5	2	19	23	25	29	25	22	16			
20	19	Bene. Ab	10	5	2	19	24	27	31	7	31	16			
21	20	Egbert K	11	5	2	19	25	28	1	25	25	16) cum ☿
22	21	Lantr. B	12	5	2	19	25	29	1	15	27	16			
23	22	Lady day	13	5	3	19	26	29	2	18	29	16			
24	23	V. of N	14	5	3	19	27	30	2	12	30	16			
25	24	Archi. Ab	15	5	3	19	27	31	3	25	19	16) cum ☿
26	25	Bald. C	16	4	3	19	28	31	4	1	14	16			
27	26	Petron. B	17	4	3	19	28	31	4	1	14	16			
28	27	Adeline b	18	4	3	19	29	31	5	1	25	16			

March 1675.

Full Moon, the 1 day, at 6 in the evening.

Last quarter, the 8 day, at 10 morning.

New Moon, the 16 day, at 9 morning.

First quarter, the 24 day, at 10 morning.

Full Moon, the 31 day, at 2 in the morning.

Eng. acc.	Rom. acc.	Lunar Aspects.						Full sea		Observations.	AR
		☉	☿	♂	♂	♀	♀	Jan.	Feb.		
		cc	or	oe	or	oc					
1	11	♂		☐			♂	3	48		☉
2	12	c		o	Δ	Δ	19	4	36	Blustering winds at the	16
9	13		♂	*	10	10		5	24	beginning of the month,	1
4	14		13			☐		6	12	the same about the 13, 14,	16
5	15	Δ				18		7	0	21, 22, and 23 days. O	19
6	16	14					Δ	7	48	thence the north doth	20
7	17	☐	Δ	♂	♂	*	12	8	36	generally consist of curi-	21
8	18	22	20	♂	o	o		9	24	ous pleasant Air, with kind	22
5	19						☐	10	12	Frosts intermixed.	23
10	20	*	☐				3	11	0	Had Haggism, that is,	24
11	21	13	6		Δ		*	11	48	not so fresh which got so	25
12	22		*	*	22	♂	23	0	36	much colder by Astrology,	26
13	23		18	10		o		1	24	(and yet believed so little	27
14	24			☐	☐			2	12	in it, perhaps knew less of	28
15	25	♂		12	12			3	0	it) but understood the	29
16	26	21						3	48	reason of the Air's various	30
17	27		♂	Δ	*	*	♂	4	36	changes, he would never	31
18	28		20	o	4	6	12	5	24	have repudiated the study	2
19	29							6	12	of the Stars.	3
20	30					☐		7	0	If —	4
21	31	*		♂		o		7	48	March Dull to be sold	5
22	A.	6	*	23	♂	Δ	*	8	36	be	6
23	2	☐	18		8	14	22	9	24	Howe Ransom of Gold,	7
24	3	22						10	12	as Tuffier says, this March	8
25	4		☐				☐	11	0	will produce enough, it be-	9
26	5	Δ		Δ			8	11	18	ing likely to prove very	10
27	6	8	Δ	12	*	♂	Δ	0	36	dry and windy. Yet I will	11
28	7		8	☐	2	10	12	1	24	not very but some Rain	12
29	8			16	☐			2	12	also it will produce.	13
30	9	♂		*	4			3	c		14
31	10	♂	16	Δ				3	48		15

April hath XXX days.

Sol and his *subtile* Councellor seem here
 To whisper something in the *Souldiers* ear,
 Which should be *pleasing* to him : but the Plot
 (Whate're it be) is soon to *ruine* brought.
Chironus and *Phæbus* quarrel : Heat and Cold
 Agree, like *Light* and *Darkness*, Young and Old.

		The Planets daily Motions.												Planets mutual Aspects.
Mon. d.	Week d.	Saints Days	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏		
			D.	M.	☿	♈	♉	♊	♋	♌	D.	M.		♏
1	a	Con.M.M	21	44	1	19	0	0	1	14	48	16		
2	a	Franc. C.	22	43	1	19	0	7	c	26	42	16		
3	b	Rich. B. C	23	41	1	19	1	8	γ	11	7	16	* h ♂ 3p	
4	c	East. Sun	24	40	1	19	1	8	29	25	4	16		
5	d	East. Mon	25	38	1	19	2	9	28	8	29	16	☾ cum ☉	
6	e	East. Tue	26	37	1	19	2	10	28	21	39	16	☉ ☽ 12 p	
7	f	Stigen. Ab	27	35	1	19	3	11	27	4	5	15		
8	g	Dufiat C.	28	34	1	19	4	12	26	16	24	15		
9	a	Fridst. B.	29	32	2	19	4	13	25	28	32	15		
10	b	Esch. B. M	0	30	2	19	5	14	25	10	30	15	☉ ☽ h 9p.	
11	c	Low-Sun	1	29	2	19	5	15	24	22	27	15	☾ Apog.	
12	d	Apollin	2	27	2	19	6	16	23	4	21	15		
13	e	Iustinus	3	25	2	19	6	17	23	16	15	15	☐ ♀ 2 np	
14	f	Tiburt. M	4	23	2	19	7	18	22	28	30	15		
15	g	Tr. Osw. B	5	21	2	19	8	19	22	10	16	15		
16	a	Tr. Alban	6	20	2	19	8	20	22	22	22	15		
17	b	Anic. P. M	7	18	3	18	9	21	21	4	35	15		
18	c	Miser. D.	8	16	3	18	9	22	21	16	55	15		
19	d	Alphege	9	14	3	18	10	23	21	29	25	15	☉ cum ☽	
20	e	Ceadw. R	10	12	3	18	10	24	21	12	6	15	☉ ☽ 20	
21	f	Terre. M	11	10	3	18	11	25	D.	27	2	15		
22	g	Soth. P. M	12	8	3	18	12	27	21	8	14	15		
23	a	S. George	13	6	3	18	12	28	21	21	47	15		
24	b	Melitus B	14	4	4	18	13	29	22	5	45	15		
25	c	S. Mark	15	2	4	18	13	γ	22	20	7	15		
26	d	Cletus	15	59	4	18	14	1	22	4	50	14	☾ Perig.	
27	e	Walbu. V	16	57	4	18	15	2	23	19	15	14		
28	f	Vitalis M	17	55	4	18	15	3	24	4	57	14		
29	g	Peter M.	18	53	4	18	16	4	24	20	2	14		
30	a	Kather Sy	19	50	4	17	16	5	25	4	54	14		

April 1675.

First quarter the 6 day, at 11 at night.
New Moon, the 15 day, at 2 in the morning.
Full Moon, the 22 day, at 8 at night.
Full Moon, the 29 day, at 10 in the morning.

Eng. acc.	Rome	Lunar Aspects.					Full Se.		Observations.	Eng. acc.
		☉	☿	♂	♀	♂	☾	☾		
		Or	Or	Or	Or	Or	H.	M.		
1	11							4	35	15
2	12						☐	5	24	16
3	13	Δ		♂		18		6	12	17
4	14	22	Δ	♂		15	♂	7	12	18
5	15		13			12	*	8	7	19
6	16	☐	☐			1	☐	8	48	20
7	17	11	18					9	36	21
8	18			*			*	10	24	22
9	19	*	*	♂	Δ		15	11	12	23
10	20	2	6	☐	♂			11	0	24
11	21			1		8		12	48	25
12	22	or		☐				1	36	26
13	23		Δ			4	☐	2	24	27
14	24	♂	♂	♂	*	*	13	3	12	28
15	25	14	8			15	20	3	0	29
16	26							4	48	30
17	27							5	36	31
18	28			♂		☐		6	24	32
19	29	*	*	♂	☐	10		7	12	33
20	30	20	8	20			☐	8	48	34
21	1		☐			Δ	10	9	36	35
22	2	☐	17	Δ		1	Δ	10	24	36
23	3	8	Δ	17			25	11	12	37
24	4	Δ	20	☐	*			11	0	38
25	5	14		♂	♂	16	♂	0	48	39
26	6		*	☐		18		1	36	40
27	7	♂	♂	22	14		☐	2	24	41
28	8	♂	22		Δ			3	12	42
29	9	22			16			3	0	43
30	10				Δ			4	48	44

At 16, & 22 Scintilla & c.

May hath XXXI days.

The Noble *Triat* of *Venus* with bright *foote*,
 Advanceth to some *Glorious Ladys love*;
 But *Mars* his *Square* so *blots* the *beautious Bride*,
 That she's of *common Favours* soon *deni'd*:
 And jealous *Jove* by *Chronus* plots his hate,
 Who *Poyson* brings, her *joyes* t' *exterminate*.

Mon. d.	Week d.	Saints Days.	The Planets daily Motions.												Planets mutual Aspects.
			☉	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	
D.	M.	☾	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	
1	b	Phil. & J	20	48	4	17	17	6	26	19	32	14			
2	a	Antate	21	46	5	17	17	7	26	3	24	14			
3	a	Invent. +	22	44	5	17	18	8	27	16	37	14			cum a
4	e	Monica	23	41	5	17	19	9	28	om	2	14			
5	f	Algive Q.	24	39	5	17	19	10	29	12	43	14			
6	g	Jo. Port L	25	36	5	17	20	12	30	25	4	14			
7	a	Jo. Bever	26	34	5	17	20	13	1	7	10	14			
8	b	Ap. S. M. c	27	32	5	17	21	14	2	19	9	14			
9	e	Rogate	28	29	5	17	22	15	3	1	3	14			
10	b	Epimach	29	27	6	16	22	10	5	12	55	14			Δ 9 iop
11	e	Matnert.	30	24	6	16	23	17	6	24	51	14			d h 27m
12	f	Pancrat.	1	21	6	16	23	18	7	6	50	14			Apog.
13	g	Ubbly Thu	2	19	6	16	24	19	8	18	58	14			
14	a	Boniface	3	16	6	16	25	20	10	1	14	14			
15	b	Dimpha V	4	14	6	16	25	22	11	13	39	13			
16	e	Exand	5	11	6	16	26	23	13	26	15	13			
17	b	Teru en	6	9	6	16	26	24	14	9	5	13			cum g
18	e	Sewal B.	7	6	6	15	27	25	16	21	2	13			
19	f	Pudentia	8	3	7	15	28	26	17	5	10	13			
20	g	Ethelb K	9	1	7	15	28	27	19	18	32	13			
21	a	Helen Q	9	58	7	15	29	28	21	2	10	13			
22	b	Adelm	10	55	7	15	29	29	22	16	2	13			☐ 8 2 iom
23	e	Pentecost	11	52	7	15	30	30	24	om	11	13			
24	b	White M	12	50	7	15	1	2	26	14	35	13			Perig.
25	e	White Tu	13	47	7	15	1	3	28	29	11	13			☐ 4 17p
26	f	Emb. wed	14	44	7	14	2	4	30	13	54	13			☐ 8 5 14p
27	g	Beda ven	15	41	7	14	2	5	2	28	35	13			
28	a	Jonas Ab	16	39	8	14	3	6	4	13	7	13			☐ 6 29p
29	b	K. char. N	17	36	8	14	4	7	6	27	28	13			
30	e	Trin. Sun	18	33	8	14	4	9	8	11	23	13			
31	b	Petronil	19	30	8	14	5	10	10	24	56	13			

May 1675.

Last quarter, the 6 day, at 1 afternoon.
 New Moon, the 14 day, at 4 afternoon.
 First quarter, the 22 day, at 2 morning.
 Full Moon, the 28 day, at 6 evening.

Eng. acc.	Rom acc.	Lunar Aspects.						Full sea		Observations.	Age
		☉	☿	♂	♀	♂	♀	Lon. br			
		or	or	or	or	or	H.	M			
1	11			♂			Δ	5	24		16
2	12	☉	Δ			☐	♂	6	12	May comes in, like the	17
3	13	Δ	3		♂	8	☐	7	0	Goddess she represents, with	18
4	14	12	☐		2	*	15	7	48	a most pleasant face, ena-	19
5	15		10	*		8	18	8	36	mourning the Souls of Mor-	20
6	16	☐	*				*	9	24	tals.	21
7	17	1	20	☐			19	10	12	But about the 4, 5, 10 &	22
8	18	*		20	Δ			11	0	11 days, we may reason-	23
9	19	18			4			11	48	ably expect stormy weather.	24
10	20		Δ	☐	♂			0	36	— Sometimes fair Flora	25
11	21		♂	6	19	6		1	24	weeps. It is generally a	26
12	22	22				♂		2	12	warm and pleasant month.	27
13	23			*		0		3	0	Yer, at or about the feast	28
14	24	♂		10				3	48	of Pentecost, I cannot but	29
15	25	4	*	♂		*		4	36	tell you, that I expect, and	30
16	26		*	4		16		5	24	earnestly too, some tempests	31
17	27	18				*		6	12	of Lightning and Thunder,	2
18	28			♂	☐	10		7	0	&c. with a various Air to-	3
19	29	*	☐	Δ	12	7		7	48	ward the end of the	4
20	30	6	3	19		Δ	☐	8	36	month. Else, I must pro-	5
21	31	☐	Δ	☐		17		9	24	fects my self ignorant of	6
22	1	14	10	22		Δ		10	12	what an Opposition of the	7
23	2	☐		*		19		11	0	Sun and Jupiter signifie,	8
24	3	20	*	♂				11	48	when Mars and Mercury	9
25	4		♂	0	☐	♂		0	36	make their transiion out	10
26	5	15			4	8		1	24	of cold and moist signes into	11
27	6			Δ		♂		2	12	those of a contrary Nature:	12
28	7	♂		♂	6			3	0	and succeeded by a Con-	13
29	8	6	Δ	2		Δ		3	48	junction of Saturn and Vi-	14
30	9	18			18			4	36	rus.	15
31	10							5	24		16

B

June hath XXX days.

*Hermes and Jove by Nature are known Foes,
But here their bodies stoutly do oppose :*

Saturn and Mars are unpires : Mercury

The Sinner found ; and so is forc'd to flee.

*clerks, and Accomptants look to't : as your Star
'S oppos'd above, just so will ye be here.*

Mon. d.	Week d.	Saints Days	The Planets daily Motions.											Planets Mutual Affects.
			☉	♂	♂	♂	♂	♂	♂	♂	♂	♂	♂	
			D. M.	☿	♂	♂	♂	♂	♂	♂	♂	♂	♂	
1	e	Pamphil.	20	27	8	1	5	11	12	8	5	13		
2	f	Marcel. m	21	24	8	14	6	12	14	20	50	13	♂ ♀ ♀ 7m	
3	g	Cor. Chr.	22	21	8	13	7	13	16	3	16	12		
4	a	Term be	23	19	8	13	7	14	18	15	2	12		
5	b	Boniface	24	16	8	13	8	15	20	27	23	12	☾ Apog.	
6	c	1 p. Tri	25	13	9	13	8	17	23	9	15	12	☐ h ♂ 9p	
7	d	Paulus	26	10	9	13	9	18	25	21	8	12		
8	e	Wil. B Y	27	7	9	13	10	19	27	3	3	12	♂ ☉ 71p.	
9	f	Felician.	28	4	9	13	10	20	29	15	5	12		
10	g	Margaret	29	1	9	13	11	21	31	27	15	12		
11	a	S. Barna	29	58	9	12	11	22	4	9	11	12		
12	b	Cyrinus	c	55	9	12	12	23	6	22	17	12	Δ ♂ ♀ 10p	
13	c	2 p. Tri	1	52	9	2	13	25	8	5	11	12	* h ♀ 15p	
14	d	Basil. Map	2	49	9	12	13	26	10	18	22	12		
15	e	Modest.	3	46	9	12	14	27	12	1	20	12		
16	f	Rich. Ch	4	43	10	12	14	28	14	15	14	12		
17	g	Eott Ab	5	41	10	12	15	29	16	28	58	12		
18	a	Mat. & M	6	38	10	12	16	30	18	12	52	12		
19	b	Ge vasiu	7	35	10	12	16	2	20	26	50	12		
20	c	3 p. Trin	8	32	10	12	17	3	22	10	56	12	☾ Perigi.	
21	d	Walburg	9	29	10	11	17	4	24	25	8	12	* ☉ h 17f	
22	e	Alb. Prot	10	26	10	11	18	5	26	5	32	11		
23	f	Term en	11	23	10	11	19	6	28	23	3	11		
24	g	S. Jo. Bap	12	20	10	11	19	8	30	7	51	11		
25	a	Amph M	13	17	10	11	20	9	1	21	57	11		
26	b	Joh. & Pa	14	14	10	11	21	10	3	5	52	11		
27	c	4 p. Trin	15	11	10	11	21	11	5	19	33	11	♂ ♀ ♀ 8m	
28	d	Leo Pap	16	8	11	11	22	12	7	2	56	11		
29	e	S. Pet. & P	17	5	11	11	22	13	8	16	0	11		
30	f	Com Paul	18	2	11	11	23	15	10	28	44	11	☐ h ♀ 16p	

June 1675.

Last quarter the 5 day, at 6 morning.

New Moon, the 13 day, at 6 morning.

First quarter, the 20 day, at 3 morning.

Full Moon, the 27 day, at 4 morning.

Eng. acc.	Rom. acc.	Lunar Aspects.						Full Sea		Observations.	Acc.
		☉	☿	♂	♂	♀	♀	Lon.	br.		
		☉	☿	♂	♂	♀	♀	H	M		☾
1	11	☐	*	♂	☐	△	△	6	12	June seems to enter	18
2	12	△	☉	2		☉	8	9		owith hot weather: and the	19
3	13	1	*	☐		*		7	48	first part of the month is	20
4	14	☐	☉	20		2.	☐	8	36	laden with storms of wind,	21
5	15	10			△		6	9	24	Hail, Rain, and Thunder.	22
6	16	☉	F		△	22		10	12	And toward the end we	23
7	17	*		8		*		11		oare menaced with the se-	24
8	18	10	♂		☐		8	11	48	cond part to the same Thne.	25
9	19		12		14	♂	0	36		Otherw se, the month is	26
10	20					10	1	24		like to be pleasant, and	27
11	21			♂	*		2	12		the Hay-harvest much more	28
12	22	♂		6	2		3			okinde than it was this time	29
13	23	☉	F	18	*		♂	3	48	☉ Eclipsed visible.	30
14	24			8		*	6	4	36	two year.	1
15	25	☐	△	♂	16		5	24		The study of these things,	2
16	26	10	14	19	22		6	12		I confess, requires care,	3
17	27	*	△	☐		☐	7			skill, and industry: yet	4
18	28	14	18	22		1	*	7	48	the all we are able to per-	5
19	29	☐			△	10	8	36		form herein, is not suffi-	6
20	30	☉	Ju	17	*	*	10	9	24	cient to merit Empedocles	7
21	1				12	2	10	12		his Title, who was by the	8
22	2	△	♂		☐		11			o Athenians (as Dr. Casaubon	9
23	3	2			19	△	11	48		tells us) for his skill in	10
24	4			♂	△	♂	8	0		the weather, called χαλμ-	11
25	5			6	21	0	1	24		ouring, or the wind, tiller.	12
26	6	☉	△				2	12		☉ Eclipsed visible.	13
27	7	☉	F	16			3			Men may know when the	14
28	8	☐	*		△	♂	3	48		Winds will rise, or cease	15
29	9	10	10	♂	18	7	4	36		ut it is God alone that is	16
30	10				12		5	24		fit to inherit so great a N-	17

July hath XXXI days.

Alter a four months going backward, Jove
Is now direct, and with bright Sol doth move
In glorious Trine. The rev'rend Clergy are
(As always Gods, so now) their Princes care.
When th' Rabble dirt upon the Church-men flings,
Their next work's to bedawb their Sov'raign Kings.

Mon. d.	Week d.	Saints Days.	The Planets daily Motions												Planets Mutual Aspects.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
			D.	M.	☾	♊	♋	♌	♍	♎	♏	♐	♑	♒	
1	a	Romw. B.	18	59	11	11	24	16	11	11	11	11	11	11	Δ ♀ ♀ 2m
2	a	Visit Mar	19	57	11	10	24	17	13	23	22	11	11	11	
3	b	Hyacinth	20	54	11	10	25	18	14	57	22	11	11	11	
4	c	p. Trin	21	51	11	10	25	19	16	17	15	11	11	11	☾ Apog.
5	c	Anselm	22	48	11	10	26	20	17	29	7	11	11	11	
6	d	Sexbur Q	23	45	11	10	27	22	19	10	8	29	11	11	
7	e	Tr. Th. C.	24	42	11	10	27	23	20	23	0	11	11	11	☾ cum ☽
8	e	Gram. Ab	25	39	11	10	28	24	21	5	11	11	11	11	
9	f	Edilb. Q	26	37	11	10	29	25	23	17	40	11	11	11	
10	f	7 Brethr	27	34	11	10	29	26	24	0	5	27	11	11	☾ cum ☽
11	g	p. Trin	28	31	11	10	30	28	25	13	34	11	11	11	
12	g	Henricus	29	28	11	10	0	29	26	27	1	11	11	11	
13	h	Anac P. M	0	25	12	10	1	30	28	10	5	47	11	11	* ☽ ☽ 1m
14	h	Bonavent	1	23	12	10	1	31	29	24	48	11	11	11	
15	i	Swinhew	2	20	12	10	2	32	30	8	55	11	11	11	
16	i	Cim B. S.	3	17	12	10	3	4	1	23	19	11	11	11	☾ Perig.
17	j	Ren. K M	4	14	12	10	4	5	2	7	37	11	11	11	
18	j	p. Trin	5	12	12	10	4	6	3	21	52	11	11	11	
19	k	Dog d. br	6	9	12	10	5	7	4	1	3	11	11	11	Δ ☉ ♀ 1m
20	k	Marg V M	7	6	12	10	5	8	5	10	6	11	11	11	
21	l	Praxed. V	8	4	12	10	6	9	6	3	7	58	11	11	
22	l	Mar. Mag	9	1	12	10	7	10	7	17	45	11	11	11	☾ cum ☽
23	m	Apollin B	9	59	12	10	7	11	8	1	27	11	11	11	
24	m	Christ VM	10	56	12	10	8	12	9	14	56	11	11	11	
25	n	Jam. A.	11	53	12	10	9	13	10	28	12	11	11	11	☾ cum ☽
26	n	Anna	12	51	12	10	9	14	11	11	18	11	11	11	
27	o	Joh. Ar m	13	48	12	D.	10	15	12	24	5	11	11	11	
28	o	Cel. P. M.	14	46	12	10	10	16	13	1	46	11	11	11	Δ ☉ ♀ 1m
29	p	Marth. V.	15	43	12	10	11	17	14	19	10	5	11	11	
30	p	Abdon M.	16	41	12	10	12	18	15	17	19	9	11	11	
31	q	Ignatius	17	38	12	10	12	19	16	13	21	5	11	11	Δ ☉ ♀ 1m

July 1675.

Last quarter, the 4 day, at 11 at night.
 New Moon, the 12 day, at 4 afternoon.
 First quarter the 19 day, just at noon.
 Full Moon, the 26 day, at 4 afternoon.

Eng. acc.	Rom. acc.	Lunar Aspects					Full Sea		Observations	Acc.
		☉	☿	♂	♀	♂	Locut. br	M		
		or	xc	xc	or	oc	H.	M		
1	11	Δ	*	□		□	6	12		18
2	12	18	c	o		10	7	0		19
3	13			Δ		Δ	7	48		20
4	14	□		10	Δ	*	21	8	July is generally like to	21
5	15	11		18	4		9	24	prove a very glorious	22
6	16	♂				□	10	12	month, rejoycing both the	23
7	17	*	2			18	11	0	Country-Gentleman & Far-	24
8	18	4	♂	8			11	48	mer: It inclines to heat	25
9	19		10	*	♂	*	0	36	very much. Brisk winds	26
10	20	*		11	14	13	1	24	follow the New Moon, with	27
11	21		20				2	12	now and then a shower of	28
12	22	♂		Δ			3	0	Rain, but to no great pre-	29
13	23	4	□	2			3	48	judice.	30
14	24		1		♂	*	4	36	A little before, or at the	31
15	25	Δ	□	14	12	8	5	24	Full moon, a probability of	1
16	26	*	5	2		□	6	12	Hail, Rain and Thunder, cu-	2
17	27	19	*			19	7	0	riously clearing the Air.	3
18	28			4	*	*	7	48	S. Swithin may now let	4
19	29	□	♂	22	Δ	18	8	36	drop some tears of Joy	5
20	30	o	12		1	2	9	24	but his kinde and sympathi	6
21	31	Δ		♂	□	□	10	12	zing eyes will soon be dry	7
22	A.	8		11	4		1	0	again, and himself look	8
23	2	Δ			♂	Δ	1	48	most pleasant and cheerful.	9
24	3	18		12	20	10	0	36	Can men better magni-	10
25	4		*				1	24	fie God in his works of cre-	11
26	5	♂	□	30			2	12	ation, than by a constant	12
27	6	4	2				3	0	observation of them to	13
28	7	*	□	♂		♂	3	48	Glory?	14
29	8	10	5	6	Δ	3	4	36		15
30	9		Δ		o		5	24		16
31	10	Δ		16		□	6	12		17

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August hath XXXI days.

Now *Hermes* (*Crab-like*) creeps unto the *Sea*,
I forming him what's in the *City* done;
 In *Camp* and *Country*, how they are affected:
 What *Faction* is prefer'd, and what neglected.
Chironus the same doth bring unto *Sol's* ear.
Retrograde counsel's ever found too dear.

Mon.	Week	Saints Days.	The Planets daily Motions.												Planets mutual Aspects.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
D.	M.	D.	M.	D.	M.	D.	M.	D.	M.	D.	M.	D.	M.	D.	
1		p. Trin	13	35	12	10	13	23	8	25	15	9			
2		Pet. ad V.	19	33	12	10	14	27	R	7	8	7	9	☾	Apog.
3	e	Inven. St.	20	31	12	10	14	25	8	18	58	9			
4	f	Domin C.	21	29	12	10	15	20	8	0	II	59	9		
5	g	Festum N	22	27	12	10	10	28	7	13	6	9			
6	a	Tran. Chr	23	24	12	10	10	29	7	25	33	9			
7	b	Don. B. M	24	22	12	10	17	Sl	6	8	21	9	☾	cum ☿	
8	c	10 p. Trin	25	20	12	10	17	1	5	21	33	9			
9	d	Julian	26	17	12	10	18	3	4	5	Sl	11	9		
10	e	Lawren M	27	15	12	10	19	4	4	19	14	9			
11	f	Gilber. B.	28	13	12	10	19	5	3	3	II	41	9		
12	g	Clare V.	29	11	12	10	20	6	2	13	19	9			
13	a	Hypol. M.	0	II	9	12	10	21	7	1	3	5	9	☿ ☉ ♀ 14p	
14	b	Eusebius	1	7	R.	10	21	9	Sl	7	50	9	☾	1 erig.	
15	c	11 p. Trin	2	5	12	10	22	10	29	2	II	20	9	☿ ♀ 24p	
16	d	Holy R.	3	2	12	10	23	11	28	16	47	9			
17	e	Tho of H	4	0	12	10	23	12	28	0	7	51	9	☐ ♀ 22p	
18	f	Helena E.	4	59	12	10	24	1	27	14	38	8			
19	g	Clinton K	5	57	12	10	25	15	26	28	11	8			
20	a	Bern. Ab.	6	55	12	10	25	16	26	11	29	8	☾	cum ☿	
21	b	Richard B	7	53	12	10	26	17	25	24	35	8			
22	c	12 p. Trin	8	51	12	11	26	18	25	7	30	8			
23	d	Zachaus	9	49	12	11	27	20	D.	20	14	8			
24	e	S. Barthol	10	47	12	11	28	2	25	2	30	8	☐ ♀ ☉ 10m		
25	f	Lew K & C	11	46	12	11	28	22	26	15	14	8	☐ ♀ ☉ 14p		
26	g	Zopher.	12	44	12	11	29	23	26	27	29	8			
27	a	Rufius	13	42	12	11	29	25	26	9	35	8	☾	d. end	
28	b	Aust. B. D	14	41	12	11	0	26	27	21	34	8	☾	Apog.	
29	c	13 p. Trin	15	39	12	11	1	27	28	3	30	8			
30	d	Felix	16	37	12	11	2	28	29	15	21	8			
31	e	Adrian B.	17	36	12	11	2	29	II	27	12	8			

Eng. acc.

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August 1875.

Last quarter, the 3 day, at 4 afternoon.

New Moon, the 11 day, at 2 morning.

First quarter, the 17 day, at 6 afternoon.

Full Moon, the 25 day, at 5 morning.

Eng. acc.		Lunar Aspects (Full le.)					Observations		480
Rom. acc.	h.	h.	h.	h.	h.	h.	h.		
1	12	♂	♂	♂	♂	♂	♂	1	1
2	13	♂	♂	♂	♂	♂	♂	2	2
3	14	♂	♂	♂	♂	♂	♂	3	3
4	15	♂	♂	♂	♂	♂	♂	4	4
5	16	♂	♂	♂	♂	♂	♂	5	5
6	17	♂	♂	♂	♂	♂	♂	6	6
7	18	♂	♂	♂	♂	♂	♂	7	7
8	19	♂	♂	♂	♂	♂	♂	8	8
9	20	♂	♂	♂	♂	♂	♂	9	9
10	21	♂	♂	♂	♂	♂	♂	10	10
11	22	♂	♂	♂	♂	♂	♂	11	11
12	23	♂	♂	♂	♂	♂	♂	12	12
13	24	♂	♂	♂	♂	♂	♂	13	13
14	25	♂	♂	♂	♂	♂	♂	14	14
15	26	♂	♂	♂	♂	♂	♂	15	15
16	27	♂	♂	♂	♂	♂	♂	16	16
17	28	♂	♂	♂	♂	♂	♂	17	17
18	29	♂	♂	♂	♂	♂	♂	18	18
19	30	♂	♂	♂	♂	♂	♂	19	19
20	31	♂	♂	♂	♂	♂	♂	20	20

September hath XXX days.

Smile, Courtly Venus, on thy witty Page ;
Send him on Errands that be fit his Age.
Let him salute Lord Chronus from thy Grace ;
Then to wise Jupiter make him shew his Face :
Last, unto Sacred Sol thy Faith reveal.
Sweet Courtess: preserves a Common-weal.

		The Planets daily Motions.											Planets Mutual Aspects.	
Mon. d.	Week d.	Saints Days	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑
			D.	M.	☿	♈	♉	♊	♋	♌	♍	♎	D.	M.
1	a	Giles Ab	18	3	12	11	3	1	1	9	10	8	♈ ♀ ♀	ter
2	b	Adam Ab	19	3	12	11	4	2	2	21	3	8		
3	a	uphem.	20	3	12	11	4	3	4	3	39	8	☾ cum ☿	
4	b	Tr. Cuthb	21	30	12	12	5	4	5	16	23	8		
5	c	14 p. Trin	22	25	12	12	6	5	7	9	32	7		
6	d	Magnus	23	27	12	11	6	7	8	13	11	7		
7	e	Dunst. B	24	26	12	11	7	8	10	2	21	7		
8	f	Nat. V.M	25	25	2	12	8	9	12	11	55	7	△ ♀ ♀ 3 p.	
9	g	Gorgon.	26	23	12	12	8	11	13	25	54	7	□ ♀ ♀ 5 m	
10	a	Nich. C.	27	22	1	12	9	12	15	12	4	7	△ ♀ ♀ 10 m	
11	b	Hyacinth	28	21	12	13	10	13	17	27	11	7	□ ♀ ♀ 3 m	
12	c	15 p. Trin	29	20	12	13	10	14	19	12	10	7	☾ Peig	
13	d	Amatus	c	19	12	13	11	10	20	25	49	7		
14	e	Exaltat	1	18	12	13	12	17	23	11	5	7		
15	f	Nicomed	2	1	12	13	12	18	24	24	59	7		
16	g	Euphem.	3	10	12	13	13	19	20	8	27	7	☾ cum ☿	
17	a	Lampert	4	15	11	13	13	21	21	21	35	7	* ♀ ♀ 10 m	
18	b	Winoc. M	5	14	11	11	14	22	2	4	27	7		
19	c	16 p. Trin	6	13	11	14	15	23	1	17	7	7		
20	d	Gaulla V	7	12	11	14	15	24	3	29	36	7		
21	e	S. Martha	8	11	11	14	16	25	5	11	55	7		
22	f	Maur. &c	9	10	11	4	1	2	7	24	7	7		
23	g	Tecl. V.M	10	10	11	14	17	28	9	0	14	7		
24	a	WinibAt	11	9	11	14	18	29	10	18	14	7	☾ Apog.	
25	b	CeolfrAb	12	8	11	5	19	2	12	0	12	6	♈ ☉ ♀ 0	
26	c	17 p. Trin	13	8	11	15	19	2	14	12	5	6	* ♀ ♀ 15 p	
27	d	Col. & Da	14	7	11	15	20	3	10	23	57	6		
28	e	Lioba. Ab	15	7	11	15	21	4	1	5	52	6	☉ ♀ 0	
29	f	S. Michael	16	6	11	15	21	6	15	17	50	6		
30	g	Jer. P. & I	17	6	11	15	22	7	21	29	59	6		

September 1675.

Left quarters, the 2 day, at 8 morning.

New Moon, the 9 day, at 11 forenoon.

First quarter the 16 day, at 2 morning.

Full Moon the 23 day, at 8 at night.

Eng. acc.		Rom. acc.		Lunar Aspects					Full se.		Observations
				☉	☿	♂	♀	♀	Loud. br.		
				☉	☿	♂	♀	♀	H.	M.	
1	11	☐			♂				8	36	
2	12	20			4				9	24	Heat now abates, and
3	13	*				☐	*	*	10	12	winds seem to rise at the
4	14	*	10			1	0	0	11	c	beginning of September,
5	15	10	☐	Δ	*				11	48	which may probably bring
6	16	22	22	12					0	36	a little moisture with them
7	17					♂			1	24	About the 18 or 19 I suspect
8	18	♂	Δ	☐		18	♂		2	12	that my time in earnest
9	19	23	0	0	♂		0		3	c	Good Zosias be not angry
10	20		*	18					3	48	that I am thus particular,
11	21			1					4	3	but be sorry rather, that
12	22	♂			*	*			5	24	the ignorance mankind is
13	23	*	0			4	13	6	12	12	ingled up in, (whether
14	24	0		♂	*	☐	☐		7	c	or Adams sin, or our own
15	25	☐		4	1	12	2	7	18	18	both I will not presume to
16	26	14	Δ		☐	Δ			8	3	say,) prevents our being
17	27				10	22	Δ		9	24	more particular in the dis-
18	28	Δ	☐	*	Δ			13	10	12	covery of the various cau-
19	29	1	2	5	18	20			11	c	ses of Nature. About
20	30	*							11	48	the Full Moon, or a little
21	1	21	☐						0	3	after, I expect another fit
22	2			4	♂				1	24	of wind, and some Rain.
23	3	♂		Δ		6	♂		2	12	And, if they both prove
24	4	8		16	♂			5	3	0	true, I have done thee no
25	5	♂			0				3	48	injury, but a kindness in the
26	6	2.							4	36	information: if false, I
27	7								5	24	have only shewn my self
28	8	Δ		♂		Δ			6	12	(like thee,) viz. A man and
29	9	20		18	Δ	20	Δ		7	c	subject to Error.
30	10			8			2	7	48		

October hath XXXI days.

Nature's at odds : the Planets can't agree :
 In Heaven is sometimes seen Anipathy.
 Four Oppositions are of Influence great,
 They'll make poor Shrubs, and Cedars make to sweat :
 And did not Jove and Venus mitigate
 God knows what Vicious mischiefs they'd create !

Mon. d.	Week d.	Saints Days.	The Planets daily Motions.												Planets Mutual Aspects.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	
			D.	M.	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	
1	a	Keating	13	5	10	13	23	8	22	12	20	6	♂♂♂♂♂♂		
2	b	Tho. B. H.	19	5	10	16	24	9	24	24	59	6			
3	c	18 p. Trin	20	4	10	16	24	11	20	8	3	5			
4	d	Francisc.	21	4	10	16	25	12	27	21	34	5			
5	e	Placid. M.	22	4	10	16	26	13	29	5	37	6			
6	f	Bruno C.	23	3	10	16	26	14	30	20	9	6			
7	g	Mark P. M	24	3	10	17	27	16	21	5	7	6	☾ Perig.		
8	a	Demetri.	25	3	10	17	28	17	4	20	2	6	* ♀ 24p.		
9	b	Dionisius	25	3	10	17	28	18	5	3	42	6			
10	c	19p. Trin	27	3	10	17	29	19	7	20	55	6			
11	d	Burchar d	28	3	10	17	29	21	8	5	54	6			
12	e	Colman.	29	3	10	18	30	22	10	20	25	6	♂♂♂♂♂♂		
13	f	Tr. Edw R	0	3	10	18	31	23	12	4	30	5	☾ cum ☉		
14	g	Calix P. M	1	3	10	18	31	24	13	18	7	5			
15	a	Teresa V.	2	3	9	18	31	25	15	1	17	5			
16	b	Lullus B.	3	3	9	18	31	27	16	14	7	5	♂♂♂♂♂♂		
17	c	20p. Trin	4	3	9	19	4	28	18	26	40	5			
18	d	S. Luke E.	5	3	9	19	4	29	19	8	59	5			
19	e	Fridew.	6	3	9	19	5	30	21	21	9	5			
20	f	Wendel.	7	3	9	19	6	31	22	5	12	5			
21	g	Urf. V. M	8	4	9	19	6	32	24	15	10	5			
22	a	Cord V. M	9	4	9	20	7	4	25	27	6	5	♂♂♂♂♂♂		
23	b	Term be.	10	4	9	20	8	5	27	9	0	5	☾ Apog.		
24	c	21p. Trin	11	5	9	20	9	7	28	20	55	5	♂♂♂♂♂♂		
25	d	Chrispin.	12	5	9	20	9	8	29	2	52	5	♂♂♂♂♂♂		
26	e	Evar. P. M	13	5	9	20	10	9	30	14	52	5			
27	f	Ivo Conf.	14	6	8	21	11	11	31	25	58	5	♂♂♂♂♂♂		
28	g	S. Simon	15	6	8	21	11	12	4	9	12	5	☾ cum ☉		
29	a	Eadfin B.	16	7	8	21	12	13	5	21	39	5			
30	b	Ageln. B.	17	7	8	21	13	14	7	4	22	5			
31	c	22p. Trin	18	7	8	21	13	15	8	17	23	5			

October 1675.

Last quarter the 1 day, at midnight.
 New Moon, the 8 day, at 8 at night.
 First quarter, the 15 day, at 2 afternoon.
 Full Moon, the 23 day, at 2 afternoon.
 Last quarter, the 31 day, at 2 afternoon.

Eng. acc.	Rom. acc.	Lunar Aspects.					Full sea		Observations.	Age.
		☉	☿	♊	♋	♌	☾	☽		
		or	or	or	or	or	H.	M.		
1	11	☐					8	3	October seems to be a	☾
2	12	12		21	22	9	24		nonth of an odd tempera-	23
3	13	☿	☐	☐	☐	10	1		cure, great winds and Rain	24
4	14	23	4	15	5	11	0		at the beginning thereof;	25
5	15		☐	☐	7	12	11	48	troubled Air about the	26
6	16		8	16			0	3	New Moon; but chiefly	27
7	17			☐	☐		1	24	toward the later end. This	28
8	18	☐	18	☐	19	☐	2	12	may now be called the	☉
9	19	8	☐	18	23	3	4		mid-month of the whole	1
10	20		8			4	3		year, as the Saxons call	2
11	21		☐			5	24		November. Here being so	3
12	22	☐	18	☐	☐	6	1		many notable Configurations	4
13	23	17	☐	19	3	7			to enforce that subtle Spi-	5
14	24		10		14	7	4		rit, or Vapour, call it which	6
15	25	☐	☐	☐	12	8	3	6	you will, that it will prove	☾
16	26	2	15	☐	2	9	2		too hard for the best of	8
17	27	☐	☐	☐	4	10	12		your καλυσμένη, (ex-	9
18	28	16	☐	14	2	11			pecting God himself) by	10
19	29		☐	20		11	48		any Art to abate or allay	11
20	30					0	0	3	them. It is like to be Fall	12
21	31		☐			1	24		of the Leaf in earnest now.	13
22	N.		8	☐	☐	2	12		Four of the 7 Planets	14
23	2	☐	☐	22	15	3			change their Signs in this	☉
24	3	2	☐			☐	3	4	nonth: and ☽ changes	16
25	4					14	4	3	wice. And, can we think	17
26	5		☐			5	2		that all this should be for	18
27	6	☐	10			6	1		nothing?	19
28	7	☐	22	☐	☐	7				20
29	8	12		4	6	7	4	6		21
30	9	☐	☐	☐	☐	8	3	6		22
31	10	☐	8	☐	17	20	4	9		☉

November hath XXX days.

The Stars the last month did oppose each other ;
 In this, we find, they joyne as oft together.
 What they intend, let Jove himself relate,
 Who in his hands doth keep the Keys of Fate.
 Great Causes ever move Events as great.
 This is no Month to Fight : but 'tis to Treat.

Mon. d.	Week d.	Saints Days.	The Planets daily Motions.										Planets Mutual Aspects.
			☉	♈	♉	♊	♋	♌	♍	♎	♏	♐	
			D.	M	♈	♉	♊	♋	♌	♍	♎	♏	
1	a	All Saints	19	0	8	22	14	17	9	0	46	4	
2	e	All Souls	20	9	8	22	15	18	11	14	38	4	
3	f	Winifr. V	21	10	8	22	16	19	12	28	57	4	
4	g	Agricola	22	10	8	22	16	20	13	13	59	4	
5	d	Malach. B	23	11	8	22	17	22	14	28	43	4	☾ Perig.
6	o	Sev. B. M.	24	12	8	23	18	23	15	13	55	4	
7	a	23 p. Trin	5	13	8	23	18	24	17	29	10	4	
8	b	Claud. &c	25	13	8	23	19	25	18	14	7	11	☾ cum ☉
9	c	Theodor.	27	14	7	23	20	27	19	28	53	4	
10	f	Relpicus	28	15	7	23	20	23	20	13	57	9	☉ ☉ ☉
11	g	Mart. B C	29	15	7	24	21	4	21	26	55	4	
12	d	Mart. P. M	0	17	7	24	22	1	22	10	55	4	
13	o	Kilianus	1	18	7	24	23	2	23	23	10	4	
14	a	24 p. Trin	2	19	7	24	23	3	24	5	45	4	
15	b	Leopold.	3	20	7	25	24	5	25	18	1	4	☉ ♀ ☉
16	c	Edmon B	4	21	7	25	25	0	25	0	5	4	
17	f	Maunac	5	22	7	25	25	7	25	12	4	4	
18	g	Gelatus	6	23	7	25	26	8	26	23	57	4	☾ Apog.
19	d	Pont. P. M	7	24	7	25	27	10	26	5	51	4	
20	b	El. K. M.	8	25	7	16	28	11	27	17	44	3	
21	a	2 p. Trin	9	25	7	26	28	12	27	29	42	3	
22	b	Cecil. V.	10	27	7	26	29	13	26	11	45	3	
23	c	Clem. P. M	11	28	7	26	27	15	25	23	57	3	
24	f	Chryl. M.	12	29	6	27	2	15	25	6	51	3	☾ cum ☉
25	g	Kath. V. M	13	30	6	27	1	17	24	18	44	3	
26	d	Pet. B. Al.	14	31	5	27	2	18	23	1	25	3	
27	b	Oh Virg	15	32	6	27	2	20	24	14	19	3	☉ ☉ ☉
28	a	1. Se. Ad	16	33	6	23	3	21	20	27	29	3	
29	b	Terin	17	35	6	23	4	22	19	10	55	3	☉ ☉ ☉
30	c	S. Andre	18	35	6	28	5	23	18	24	39	3	

November 1675.

New Moon, the 7 day, at 5 morning.
 First quarter the 14 day, at 5 morning.
 Full Moon, the 22 day, at 9 morning.
 Last quarter, the 29 day, at midnight.

Eng.ac	Rom.ac	Lunar Aspects.						Full sea		Observations	Age.
		☉	☿	♂	♂	♀	♀	Ind.	br		
		oc	oc	or	or	oc	oc	H.	M		
1	11		Δ					10	12		24
2	12	*	14	□	*	*	16	11	c		25
3	13	10		12	o	8	*	11	48		26
4	14		*					23	o	36	27
5	15		♂	15					1	24	28
6	16	♂	17		♂	♂		2	12	ged, but November is likely	29
7	17				8	14		3	c	to prove as gentle a month.	30
8	18			♂			♂	3	48	Only about the New Moon	31
9	19		Δ	16				8	4	some Rain and Wind is	2
10	20		13		*	oc		5	24	threatened: the like also	3
11	21	*	□		14	*		6	12	about the First Quarter,	4
12	22	4	17		□	6		7	c	and so again toward the	5
13	23	□		*	23	□	*	7	48	later end of month. No	6
14	24		17	*	2	18	o	8	36	great Frosts yet with us,	7
15	25		3	□	Δ		□	9	24	though Saturn be in Tan w.	8
16	26	Δ		14	13	Δ	14	10	12	In things of the nature,	9
17	27	8				12		11	c	men need not (like that	10
18	28			Δ			Δ	11	48	Villanus Diviner men-	11
19	29		♂	2			4	o	36	tion'd by St. Augustine,	12
20	30		2		♂			1	24	called Albicarius,) Presti-	13
21	31	♂			20			2	12	giate: the common Rules	14
22	22					♂		3	c	of Astrology, if heeded, and	15
23	3			♂		2	♂	3	48	carefully and with Judge-	16
24	4	*		4			2	4	36	ment made use of, will fair-	17
25	5		o					5	24	ly and fully is shew'd us.	18
26	6		□		Δ			6	12		19
27	7	Δ	10		1	Δ	Δ	7	c		20
28	8		3	Δ	Δ	□	12	13	7		21
29	9	□	14	o	12	□	□	8	36		22
30	10	12		□		20	16	9	24		23

December hath XXXI days.

In Anno Sixteen hundred sixty-two
 The Errant Stars did make the same add
 In Sagittarius, the house of Jove,
 As now. I hope no Plagues, Wars, Fires to move.
 Be't what it will, we must not Carvers be :
 Wise men submit to God and Destiny.

Mon.	Week	Saints Days.	The Planets daily Motions												Planets Mutual Aspects.
			☉	☿	♂	☿	♂	☿	☿	☿	☿	☿	☿	☿	
			D.	M.	☿	♂	☿	♂	☿	D.	M.	☿	☿	☿	
1	f	Daniel B.	19	37	0	18	5	25	16	8	42	3			
2	g	Bibian. V.	20	38	6	28	6	26	15	23	6	3			
3	a	Lucius K.	21	40	6	29	7	27	14	7	m	44	3	☾ Perig.	
4	u	Barbar. V	22	41	6	29	8	28	13	22	45	3		☿ ☿ ☿ 10p	
5	e	2 Adv. Su	23	42	6	29	8	28	12	7	7	27	3		
6	o	Nicholas	24	43	6	29	9	1	11	22	17	3			
7	e	Amb D. C	25	45	6	29	10	2	10	6	55	3		☿ ☿ ☿ 13p	
8	f	Conc. M.	26	47	6	29	10	4	10	21	10	3			
9	g	Leocad V.	27	47	6	30	11	5	10	5	22	2		☿ ☿ ☿ 18p	
10	a	Malchiad	28	48	6	30	12	6	10	18	29	2			
11	u	Damascu	29	50	6	30	13	7	10	1	30	2			
12	e	3 Adv. Su	0	51	6	1	13	9	10	14	10	2		☿ ☿ ☿ 10m	
13	o	Lucia. V.	1	52	6	1	14	10	11	20	29	2			
14	e	Mimbor.	2	54	6	1	15	11	11	8	38	2			
15	i	Emb. wed	3	55	6	1	16	12	12	20	3	2			
16	u	Ananias	4	55	6	2	16	14	13	2	22	2		☿ ☿ ☿ 16p	
17	a	O Sapien	5	58	6	2	17	15	14	14	11	2		☾ Apog.	
18	u	Wine Ab	6	59	6	2	18	16	15	26	8	2			
19	e	4 Adv. Su	8		6	2	18	17	16	8	II	8	2		
20	o	Julianus	9	2	6	3	19	19	17	20	19	2			
21	e	S. Tho. A	10	3	6	3	20	20	18	2	41	2		☾ cum ☿	
22	f	Theodosi	11	4	5	3	21	21	19	15	10	2			
23	g	V. & V. M	12	6	5	3	21	22	20	28	6	2			
24	a	Ad. & Eve	13	7	5	4	22	24	21	11	9	2			
25	u	Christm.	14	8	5	4	23	25	22	24	25	2			
26	e	S. Stepn.	15	9	5	4	24	26	24	7	53	2		☿ ☿ ☿ 2ap.	
27	o	S. Joh. B	16	11	D.	4	24	27	25	21	32	2			
28	e	S. Innoc.	17	12	5	4	25	29	26	5	22	1			
29	f	Tho. Can.	18	13	5	5	26	30	27	19	21	1			
30	g	Butach.	19	15	5	5	27	1	25	3	m	20	1		☾ Perig.
31	a	Sylvest P.	20	16	5	5	27	2	25	17	48	1			

December 1675.

New Moon, the 6 day, at 5 evening.
 First quarter, the 14 day, at 1 morning.
 Full Moon, the 22 day, at 4 morning.
 Last quarter, the 29 day, at 10 morning.

Eng. acc.	Rom. acc.	Lunar Aspects					Full se: Lord. bi		Observations.	Arc.
		☉	☿	♂	♀	♂	ord. bi	M		
1 11	*			*	*		10	12	December brings a windy	24
2 12	17	♂	*		*	1	11	c	Air, and sometimes Frost,	25
3 12	20	♂			♂		11	48	and nipping weather. The	26
4 12							0	36	Christmas week various,	27
5 12				♂	♂		1	24	and sometimes Drought.	28
6 16	♂	♂	♂	1	♂	10	2	12	☉ Eclipsed invisible.	29
7 17	5	22	14		15		3	c	Thus have I pointed up-	30
8 18							3	48	to you some of the many	31
9 19		☐		*		*	4	36	notable changes of the year.	32
10 20	*	1	*	12		10	5	24	this year. Do not think	33
11 21	22	*	22	☐	*	☐	6	12	but I could have done	34
12 21		10	11	22	13	10	7	c	you to move; but I hereby	35
13 23	☐		☐				7	48	only tell you there is a	36
14 24	13		10	♂	☐	♂	8	36	truth in these speculations:	37
15 24		♂	♂	12	5		9	24	and cannot spare time to	38
16 26	♂	♂	23				0	12	mention all the deliverables	39
17 27	6	7		♂			1	c	or varieties a year predict	40
18 28				♂			1	48	with possibly for the year.	41
19 28				♂	♂		0	36	major, the winter could	42
20 30			22	1			1	24	not afford true English.	43
21 31	♂	*	♂				2	12	I have foretold as much as	44
22 Jan	16	6	♂	♂			3	0	☉ Eclipsed visible. Jan. 7.	45
23 Jan		☐		12			3	48	is necessary; more than	46
24 Jan	14		♂	♂			4	36	am paid for; more than	47
25 Jan	♂	♂	22	2			5	24	will be mired: more than	48
26 Jan	♂	♂	18	1			6	12	shall have thanks for; ex-	49
27 Jan	14		☐	♂	♂		7	c	cept from Inevitable Soul.	50
28 Jan		☐	23	5	10	♂	7	48	who value the truths of	51
29 Jan	22		*	*			8	36	God & Nature more than	52
30 Jan		♂	*	14	☐	10	9	24	any, or the earth they were	53
31 Jan	*	1	2	18			10	12	on New Year	54

A Table shewing break of day, twilight, Sun rise and set, length

Month	Day	break of day h m	twi- light h m	Sun- rise h. m.	Sun- set h. m.	length of day h. m.	length night h. m.	Plan. h. d h. m.	Plan. h. nig h. m.
January	1	5 54	6 6	8 23	5 58	7 56	16 4	0 40	1 20
	6	5 49	6 11	7 55	4 5	8 10	15 50	0 41	1 19
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	16	5 40	6 20	7 41	4 18	8 36	15 24	0 43	1 1
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
	26	5 27	6 33	7 26	4 34	9 8	14 52	0 45	1 15
February	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
	6	5 8	6 52	7 10	4 50	9 40	14 20	0 48	1 12
	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	16	4 51	7 9	6 53	5 7	10 14	13 46	0 52	1 8
	21	4 45	7 16	6 42	5 18	10 36	13 24	0 54	1 6
	26	4 30	7 30	6 30	5 30	11 0	13 0	0 55	1 5
March	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4
	6	4 9	7 51	6 12	5 48	11 36	12 24	0 58	1 3
	11	3 59	8 16	6 6	5 12	12 0	12 0	1 0	1 0
	16	3 44	8 16	5 52	6 8	12 16	11 44	1 10	59
	21	3 34	8 22	5 42	6 18	12 36	11 24	1 30	57
	26	3 27	8 33	5 34	6 26	12 52	11 8	1 50	55
April	1	3 5	8 55	5 30	6 40	13 20	10 40	1 70	53
	6	2 52	9 8	5 10	6 50	13 40	10 20	1 80	52
	11	2 38	9 22	4 58	7 2	14 4	9 56	1 100	50
	16	2 23	9 35	4 50	7 10	14 20	9 40	1 120	48
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 150	47
	26	1 50	10 10	4 21	7 29	14 48	9 2	1 1	45
May	1	1 30	10 30	4 22	7 38	15 10	8 44	1 160	44
	6	1 0	11 0	4 15	7 45	15 30	8 30	1 170	43
	11	0 30	11 30	3 9	7 51	15 42	8 18	1 180	42
	16			3 2	7 58	15 56	8 4	1 190	41
	21	conti- nual	no night,	3 55	8 5	16 10	50	1 200	40
	26			3 52	8 8	16 16	7 44	1 210	39
June	1			3 50	8 10	16 20	7 40	1 210	39
	6			3 48	8 12	16 24	7 36	1 210	39
	11			3 47	8 13	16 27	7 34	1 210	39
	16			3 48	8 12	16 24	7 36	1 200	38
	21			3 50	8 10	16 20	7 40	1 220	38
	26	nighr.	light.	3 52	8 8	16 16	7 44	1 210	39

day and night, in lat. Lond. every five days in the year, for ever.

Month	Day	break of day h m.	twi- light h m.	Sun- rise h m.	Sun- set h m.	length of day h m.	length night h m.	Plan. h. d. h. m.	Plan. h. nig h. m.
July.	1	Little night.	1 twi- light	3 57	8 3	16 6	7 54	1 20	0 40
	6			4 27	58 15	56	8 4	1 20	0 40
	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	16	1 0	11 0	4 15	7 45	15 30	8 30	1 17	0 43
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
August.	26	1 40	10 20	4 30	7 30	15 0	9 0	1 15	0 45
	1	2 0	10 0	4 39	7 21	14 42	9 18	1 14	0 46
	6	2 14	9 46	4 48	7 12	14 24	9 36	1 12	0 48
	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	0 50
	16	2 49	9 11	5 66	54 13	48 10	12 1	9 0	51
September.	21	3 0	9 6	5 166	44 13	28 10	32 1	7 0	53
	26	3 18	8 42	5 266	34 13	8 10	52 1	5 0	55
	1	3 30	8 30	5 376	23 12	46 11	14 1	3 0	57
	6	3 52	8 8	5 476	13 12	26 11	34 1	2 0	58
	11	3 59	8 1	5 566	4 12	8 11	52 1	0 1	0
October.	16	4 7	7 53	6 65	54 11	48 12	12 0	58 1	2
	21	4 19	7 42	6 105	44 11	28 12	32 0	57 1	3
	26	4 32	7 28	6 265	34 11	8 12	52 0	55 1	5
	1	4 48	7 12	6 365	24 10	48 13	12 0	54 1	0
	6	4 55	7 6	6 465	14 10	28 13	32 0	52 1	8
November.	11	5 0	7 0	6 565	5 10	8 15	52 0	50 1	10
	16	5 8	6 52	7 64	54 9	48 14	12 0	48 1	12
	21	5 18	6 42	7 154	45 9	30 14	30 0	47 1	13
	26	5 27	6 33	7 244	35 9	12 14	45 0	45 1	15
	1	5 37	6 27	7 344	26 8	52 15	8 0	44 1	16
December.	6	5 40	6 20	7 424	18 8	36 15	24 0	42 1	18
	11	5 43	6 17	7 494	11 8	22 15	38 0	42 1	18
	16	5 48	6 14	7 564	4 8	8 15	52 0	40 1	20
	21	5 54	6 6	8 13	56 7	58 16	20 0	40 1	20
	26	5 55	6 5	8 63	54 7	48 16	12 0	39 1	21
December.	1	5 57	6 38	10 3	50 7	40 16	20 0	39 1	21
	6	5 55	6 18	13 3	47 7	34 16	26 0	38 1	22
	11	6 0	6 08	13 3	47 7	34 16	26 0	38 1	22
	16	5 59	6 18	13 3	47 7	34 16	26 0	38 1	22
	21	5 58	6 28	8 3	52 7	44 16	16 0	39 1	21
December.	26	5 56	6 48	43 56	7 52	16 8	0 40	1 20	

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♀

☉ in ♂

Time from noon	10 ♈	11 ♉	12 ♊	Ascend ♈	2 ♈	3 ♈
ho m gr	gr	gr	gr	min	gr	gr
0 0	0	13	28	26	42	16 4
0 4	1	14	29	27	23	17 5
0 7	2	15	30	28	21	17 6
0 11	3	16	1	28	42	18 7
0 15	4	17	2	29	21	19 8
0 18	5	18	3	0	11	19 8
0 22	6	20	3	0	40	20 9
0 26	7	21	4	1	20	21 10
0 29	8	22	5	2	0	21 11
0 33	9	23	6	2	39	22 11
0 37	10	24	7	3	19	23 12
0 40	11	25	7	3	59	23 13
0 44	12	26	8	4	38	24 14
0 48	13	27	9	5	17	25 15
0 51	14	28	10	5	57	25 15
0 55	15	29	11	6	36	26 16
0 59	16	30	11	7	15	27 17
1 3	17	1	12	7	55	28 18
1 6	18	2	13	8	35	28 19
1 10	19	3	14	9	14	29 19
1 14	20	4	14	9	53	29 20
1 18	21	5	15	10	34	30 21
1 21	22	6	16	11	12	1 22
1 25	23	7	17	11	52	1 23
1 29	24	8	17	12	32	2 23
1 33	25	9	18	13	12	3 24
1 36	26	10	19	13	52	4 25
1 40	27	11	20	14	32	4 25
1 44	28	12	20	15	12	5 27
1 48	29	13	21	15	51	6 2
1 52	30	14	22	16	31	6 28

Time from noon	10 ♈	11 ♉	12 ♊	Ascend ♈	2 ♈	3 ♈
ho m gr	gr	gr	gr	min	gr	gr
1 52	0	14	22	16	31	6 28
1 55	1	15	23	17	11	7 29
1 59	2	16	23	17	51	8 30
2 3	3	17	24	18	31	8 31
2 7	4	18	25	19	12	9 1
2 12	5	19	26	19	52	10 2
2 15	6	20	26	20	32	11 3
2 19	7	21	27	21	13	11 4
2 22	8	22	28	21	54	12 5
2 26	9	23	29	22	35	13 6
2 30	10	24	29	23	16	13 7
2 34	11	25	30	23	57	14 7
2 38	12	26	1	24	38	15 8
2 42	13	27	2	25	19	16 9
2 46	14	28	3	25	0	16 10
2 50	15	29	3	26	42	17 11
2 54	16	29	4	27	24	18 12
2 58	17	30	4	28	6	19 12
3 2 18	1	3	28	47	19	13
3 6 19	2	6	29	30	20	14
3 10 20	3	7	0	13	21	15
3 14 21	4	7	0	55	22	16
3 18 22	5	8	1	37	22	17
3 22 23	6	9	2	20	23	18
3 26 24	7	10	3	2	24	18
3 31 25	8	10	3	46	25	19
3 35 26	9	11	4	29	25	20
3 39 27	9	12	5	12	26	21
3 43 28	10	13	5	55	27	22
3 47 29	11	14	6	39	28	23
3 51 30	12	14	7	22	28	24

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈							☉ in ♉							
Time from noon	10 II	11 ♋	12 ♌	Ascend ♈	2 ♈	3 ♈	Time from noon	10 ♋	11 ♌	12 ♍	Ascend ♈	2 ♈	3 ♈	
ho m	gr	g	gr	gr min	gr	gr	ho m	gr	g	gr	gr min	gr	gr	
3 51	0	14	14	7	22	28 24	6 0	0	9	8	0	0	22	21
3 55	1	13	15	8	0	29 25	6 4	1	10	9	0	47	23	22
4 00	2	14	16	8	50	25	6 9	2	11	9	1	53	24	22
4 4	3	15	17	9	34	1 26	6 13	3	12	10	2	19	25	23
4 8	4	16	17	10	18	1 27	6 17	4	13	11	3	5	25	24
4 12	5	17	18	11	3	2 28	6 22	5	14	12	3	51	26	25
4 16	6	18	19	11	47	3 29	6 26	6	15	13	4	37	27	25
4 21	7	19	20	12	31	4 30	6 31	7	16	13	5	23	28	26
4 25	8	19	20	13	16	5 3	6 35	8	17	14	6	9	29	26
4 29	9	20	21	14	1	5 2	6 39	9	17	15	6	55	29	26
4 33	10	21	22	14	46	6 3	6 44	10	18	16	7	40	30	27
4 38	11	22	23	15	31	7 4	6 48	11	19	17	8	26	1	28
4 42	12	23	24	16	16	8 4	6 52	12	20	1	9	12	2	29
4 46	13	24	24	17	1	9 5	6 57	13	21	18	9	57	2	30
4 51	14	25	25	17	46	9 6	7 1	14	22	19	10	43	3	31
4 55	15	26	26	18	32	10 7	7 5	15	23	20	11	28	4	32
4 59	16	27	27	19	17	11 8	7 9	16	24	21	12	14	5	33
5 3	17	28	27	20	4	12 9	7 14	17	25	21	12	59	6	34
5 8	18	28	28	20	49	13 10	7 18	18	26	22	13	45	6	35
5 12	19	29	29	21	35	13 11	7 22	19	26	23	14	30	7	36
5 16	20	♈	♈	22	20	14 12	7 27	20	27	24	15	14	8	37
5 21	21	1	1	23	6	15 12	7 31	21	28	25	15	59	9	38
5 25	22	2	1	23	51	16 13	7 35	22	29	25	16	44	10	39
5 29	23	3	2	24	37	17 14	7 39	23	30	26	17	29	10	40
5 34	24	4	3	25	25	17 15	7 44	24	1	27	18	14	11	41
5 38	25	5	4	26	9	18 16	7 48	25	2	28	18	58	12	42
5 43	26	6	5	26	55	19 17	7 52	26	3	29	19	42	13	43
5 47	27	7	5	27	41	20 18	7 56	27	4	29	20	25	13	44
5 51	28	8	6	28	27	21 19	8 0	28	5	30	21	10	14	45
5 56	29	8	7	29	13	21 20	8 5	29	5	1	21	54	15	46
6 00	30	9	8	30	0	22 21	8 9	30	6	2	22	38	16	47

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈										☉ in ♉									
Time	from	10	11	12	Asc. end.		2	3		Time	from	10	11	12	Ascen.		2	3	
noon	♈	♈	♈	♈	♈	♈	♈	♈	♈	noon	♉	♉	♉	♉	♉	♉	♉	♉	♉
ho	m	g	g	g	gr	min	gr	gr		ho	m	g	g	g	gr	min	gr	gr	
8	9	0	0	2	22	38	16	18		10	8	0	2	24	13	30	8	16	
8	12	1	7	2	23	22	10	19		10	12	1	3	24	14	9	9	17	
8	17	2	8	3	24	5	17	20		10	16	2	3	25	14	49	10	17	
8	21	3	9	4	24	48	18	21		10	20	3	4	26	15	29	10	18	
8	25	4	10	5	25	32	19	21		10	24	4	5	26	16	9	11	19	
8	29	5	11	5	26	19	20	22		10	27	5	6	27	16	48	12	20	
8	34	6	12	6	26	58	20	23		10	31	6	7	28	17	28	13	21	
8	38	7	12	7	27	42	21	24		10	35	7	7	29	18	9	13	22	
8	42	8	13	8	28	23	22	25		10	39	8	8	29	18	48	14	22	
8	46	9	14	8	29	6	23	26		10	42	9	9	30	19	27	15	24	
8	50	10	15	9	29	48	23	27		10	46	10	10	30	20	6	16	25	
8	54	11	16	10	0	30	24	28		10	50	11	11	1	20	48	16	27	
8	58	12	17	11	1	13	24	29		10	54	12	11	2	21	26	17	28	
9	2	13	18	11	1	55	26	30		10	57	13	12	3	22	5	18	29	
9	6	14	18	12	2	36	26	31		11	1	14	13	3	22	45	19	30	
9	10	15	19	13	3	18	27	1		11	5	15	14	4	23	24	19	31	
9	14	16	20	14	4	0	28	2		11	9	16	15	5	24	4	20	32	
9	18	17	21	14	4	41	28	3		11	12	17	15	5	24	43	21	33	
9	22	18	22	15	5	21	29	4		11	16	18	16	6	25	23	22	34	
9	26	19	23	16	6	4	29	5		11	20	19	17	7	26	2	23	35	
9	30	20	23	17	6	45	1	6		11	23	20	18	7	26	41	23	36	
9	34	21	24	17	7	26	1	7		11	27	21	19	8	27	22	24	37	
9	38	22	25	18	8	6	2	8		11	31	22	19	9	28	1	25	38	
9	41	23	25	19	8	47	3	9		11	34	23	20	9	28	40	26	39	
9	45	24	27	19	9	28	4	10		11	38	24	21	10	29	20	27	40	
9	49	25	28	20	10	8	4	11		11	42	25	22	11	29	59	27	41	
10	53	26	29	21	10	48	5	12		11	45	26	22	11	0	7	39	28	
10	57	27	29	22	11	29	6	13		11	49	27	23	12	1	19	29	42	
10	1	28	30	22	12	9	7	14		11	53	28	24	13	2	2	30	43	
9	5	29	1	23	12	50	7	15		11	56	29	25	13	2	39	31	44	
9	8	30	2	24	13	30	8	16		12	0	30	26	14	3	19	32	45	

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈										☉ in ♉									
Time	from	10	11	12	Ascend.	2	3			Time	from	10	11	12	Ascend.	2	3		
noon	♈	♈	♈	♈	♈	♈	♈	♈	♈	noon	♉	♉	♉	♉	♉	♉	♉	♉	♉
h	m	g	g	g	g	m	g	g	g	h	m	g	g	g	g	m	g	g	g
16	12	0	0	26	14	3	19	2	17	13	52	0	19	5	25	15	3	27	
17	12	4	1	26	15	3	50	2	18	13	55	1	20	6	26	5	4	28	
17	12	7	2	27	15	4	49	3	20	13	59	2	20	6	26	56	5	30	
18	12	11	3	28	16	5	20	4	21	14	3	3	21	7	27	47	7	Y	
19	12	15	4	29	17	6	2	5	22	14	7	4	22	8	28	39	8	3	
20	12	18	5	30	17	6	43	6	23	14	11	5	23	9	29	29	10	4	
21	12	22	6	31	18	7	24	7	25	14	15	6	24	9	30	24	11	5	
22	12	26	7	1	19	8	5	8	26	14	19	7	25	10	1	18	13	7	
22	12	29	8	2	19	8	45	9	27	14	22	8	25	11	2	13	14	8	
24	12	33	9	3	20	9	28	10	28	14	26	9	26	12	3	10	16	10	
26	12	37	10	3	21	10	10	11	30	14	30	10	27	12	4	6	17	11	
27	12	40	11	4	22	10	52	11	31	14	34	11	28	13	5	3	19	13	
28	12	44	12	5	22	11	35	12	2	14	38	12	29	14	6	1	21	14	
29	12	48	13	6	23	12	18	13	3	14	42	13	29	15	7	0	22	16	
29	12	51	14	6	24	12	59	14	5	14	45	14	2	16	8	0	24	17	
30	12	55	15	7	24	13	43	15	6	14	50	15	1	16	9	2	25	19	
0	12	59	16	8	25	14	26	16	7	14	54	16	2	17	10	6	27	20	
1	13	3	17	9	25	15	10	17	9	14	58	17	3	18	11	9	29	21	
2	13	6	18	9	26	15	54	19	10	15	2	18	4	19	12	14	31	23	
3	13	10	19	10	27	16	39	20	11	15	6	19	4	20	13	21	3	24	
3	13	14	20	11	28	17	23	21	13	15	10	20	5	20	14	29	5	26	
4	13	18	21	12	28	18	8	22	14	15	14	21	6	21	15	37	7	27	
5	13	21	22	13	29	18	54	23	16	15	18	22	7	22	16	46	9	29	
6	13	25	23	13	30	19	39	24	17	15	22	23	8	23	17	58	11	30	
7	13	29	24	14	31	20	26	25	18	15	25	24	9	24	19	11	13	1	
7	13	33	25	15	1	21	14	26	20	15	31	25	10	25	20	27	15	2	
8	13	36	26	16	2	22	1	28	21	15	35	26	10	26	21	43	17	3	
9	13	40	27	17	3	22	49	29	23	15	39	27	11	27	23	3	19	4	
10	13	44	28	17	3	23	37	30	24	15	43	28	12	28	24	4	21	6	
11	13	48	29	18	4	24	26	1	25	15	47	29	13	29	25	47	23	7	
11	13	52	30	19	5	25	15	3	27	15	51	30	14	20	27	10	25	8	

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♌

☉ in ♍

Time from noon	10	11	12	Ascen.	2	3
from noon	10	11	12	♍	♌	♋
15 51	0	14	29	27	10	25
15 55	1	15	30	28	37	28
15 0	2	16	1	0	6	30
16 4	3	17	2	1	37	14
16 8	4	18	3	3	11	4
16 12	5	19	4	4	48	6
16 16	6	19	5	6	27	9
16 21	7	20	6	8	8	11
16 25	8	21	8	9	52	13
16 29	9	22	9	11	40	15
16 33	10	23	10	13	30	17
16 38	11	24	11	15	20	19
16 42	12	25	12	17	16	21
16 46	13	26	13	19	15	23
16 51	14	27	14	21	17	25
16 55	15	28	15	23	20	27
16 59	16	29	16	25	32	29
17 3	17	30	17	27	44	31
17 8	18	31	18	29	58	33
17 12	19	2	19	31	17	5
17 16	20	3	20	33	38	7
17 21	21	4	21	35	0	9
17 25	22	5	22	37	24	11
17 29	23	6	23	39	53	13
17 34	24	7	24	41	23	14
17 38	25	8	25	43	59	16
17 43	26	9	26	45	30	18
17 47	27	10	27	47	5	19
17 51	28	11	28	49	39	21
17 56	29	12	29	51	20	23
18 0	30	13	30	53	0	24

Time from noon	10	11	12	Ascen.	2	3
from noon	♍	♍	♍	♍	♌	♋
18 0	0	13	6	0	0	24
18 4	1	15	7	2	37	26
18 9	2	16	9	5	19	27
18 13	3	17	10	7	55	29
18 17	4	18	12	10	29	31
18 22	5	19	14	13	2	22
18 26	6	20	16	15	37	3
18 31	7	21	17	18	7	5
18 35	8	22	19	20	35	6
18 39	9	24	21	23	0	7
18 44	10	25	23	25	22	8
18 48	11	26	25	27	43	10
18 52	12	27	27	30	0	11
18 57	13	28	29	32	16	12
19 1	14	30	31	34	27	13
19 5	15	32	33	36	33	15
19 9	16	34	35	38	39	16
19 13	17	36	37	40	43	17
19 18	18	38	39	42	48	18
19 22	19	40	41	44	40	19
19 27	20	42	43	46	31	20
19 31	21	44	45	48	20	21
19 35	22	46	47	50	5	22
19 39	23	48	49	52	52	24
19 44	24	50	51	54	33	25
19 48	25	52	53	56	13	26
19 52	26	54	55	58	49	27
19 57	27	56	57	60	22	28
20 0	28	58	59	62	53	29
20 5	29	60	61	64	1	30
20 9	30	62	63	66	50	31

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♍										☉ in ♎									
Time from noon	10 ♍	11 ♍	12 ♍	Ascend ♍	2 ♍	3 ♍				Time from noon	10 ♎	11 ♎	12 ♎	Ascend ♎	2 ♎	3 ♎			
ho m	gr	gr	gr	gr	min	gr	gr	gr	gr	ho m	gr	gr	gr	gr	min	gr	gr	gr	gr
20 9	0	20	5	2	50	0	16			22 8	0	3	27	4	45	25	11		
20 13	1	22	7	4	14	1	17			22 12	1	5	29	5	35	26	12		
20 17	2	23	9	5	37	2	18			22 16	2	6	30	6	23	27	13		
20 21	3	24	11	5	58	3	19			22 20	3	7	II	7	12	27	13		
20 25	4	26	13	8	17	4	20			22 24	4	9	2	8	0	28	14		
20 29	5	27	15	9	33	5	20			22 27	5	10	4	8	48	29	15		
20 34	6	29	17	10	49	6	21			22 31	6	12	5	9	35	29	16		
20 38	7	30	19	12	3	7	22			22 35	7	13	6	10	22	SI	17		
20 42	8	♎	21	13	14	8	23			22 39	8	41	7	11	7	1	17		
20 46	9	3	23	14	24	9	24			22 42	9	16	8	11	52	2	18		
20 50	10	4	25	15	32	9	25			22 46	10	17	9	12	37	2	19		
20 54	11	6	27	16	40	10	26			22 50	11	19	10	13	23	3	20		
20 58	12	7	29	17	46	11	26			22 54	12	20	11	14	7	4	21		
21 2 13	8	0	18	55	12	27				22 57	13	21	13	14	54	4	21		
21 6 14	10	2	19	56	13	28				23 1 14	23	14	15	35	5	22			
21 10 15	11	4	20	58	14	29				23 5 15	24	19	16	17	6	23			
21 14 16	13	6	22	0	15	30				23 9 16	25	16	17	1	6	24			
21 18 17	14	8	23	0	15	SI				23 12 17	27	17	17	44	7	24			
21 22 18	16	9	23	59	16	1				23 16 18	28	18	18	26	8	25			
21 26 19	17	11	24	58	17	2				23 20 19	29	19	19	9	9	26			
21 30 20	19	13	25	55	18	3				23 23 20	0	19	19	52	9	27			
21 34 21	20	14	26	51	18	4				23 27 21	2	20	20	33	10	27			
21 38 22	22	16	27	47	19	5				23 31 22	3	21	21	14	11	28			
21 41 23	23	17	28	41	20	5				23 34 23	4	22	21	56	11	29			
21 45 24	24	19	29	36	21	6				23 38 24	5	23	22	37	12	30			
21 49 25	26	20	0	0	29	21	7			22 42 25	7	24	23	18	13	SI			
21 53 26	27	22	1	22	22	8				23 45 26	8	25	23	59	13	1			
21 57 27	29	23	2	14	23	9				23 49 27	9	26	24	39	14	2			
22 1 28	♎	25	3	4	24	9				23 53 28	10	27	25	21	15	3			
22 5 29	1	26	3	56	24	10				23 56 29	11	28	26	2	15	4			
22 8 30	2	27	4	45	25	11				24 0 30	13	28	26	42	16	5			

A Table of the Essential dignities of the Planets, according to Ptolemy.

Signs	Planets	Exaltation	Triplcity	The terms, or boundaries of the planets				The Decanates or faces of the planets			
houses	planets	sign	city	6	14	21	26	30	10	20	30
♈	☿	♈	☿	♈	♈	♈	♈	♈	♈	♈	♈
♉	♄	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♊	♅	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♋	♆	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♌	♁	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♍	♂	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♎	♁	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♏	♂	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♐	♄	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♑	♅	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♒	♆	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈
♓	♁	♈	♈	♈	♈	♈	♈	♈	♈	♈	♈

Note, That a Planet in his house hath 5 Dignities, in his Exaltation 4, in his Triplicity 3, in his Decanate 1, in his Term 2. Note also, that the Detriment of a Planet is always opposite to his house, and his Fall to his Exaltation: and herein he receives as many Debilities, as in the other Dignities.

ΠΡΟΓΝΩΣΤΙΚΟΝ:

OR,

An Astrological Judgement

On the Year
OF OUR LORD GOD,

1675.

From the *Sun's* entrance in *Aries*, and the
grand Configurations of the Planets in the whole
Year, as they relate to the last great Conjun-
ction of *Saturn* and *Jupiter*.

TOGETHER WITH

An admirable Experiment of a Person
dying of that tormenting Disease the Stone,
after his being Cut : Wherein all the
parts of Astrology are justified
and made good.

Also something touching all the Planets
Returns into *Aries*.

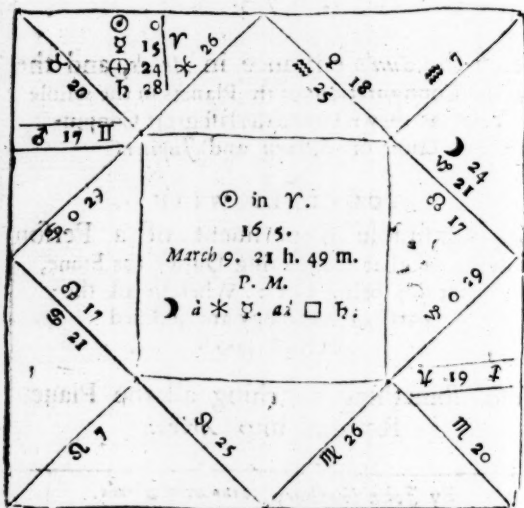
By *John Gadbury*, φιλομαθηματικός.

L O N D O N :

Printed by J. C. for the Company of Sta-
tioners. 1675.

ASTROLOGICAL OBSERVATIONS

on the Year 1675.

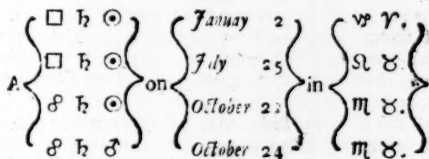


THe envious Planet Saturn hath now neerly finished his amusing Errand unto all Kingdoms, Countries, Sects, Societies, and Persons, &c. that are under the gubernation of the Coelestial Signe Aries, and is making his

Transf.

Astrological Observations on the Year 1675.

S Transition into *Taurus*, a Signe of the *Earthy Triangle*, there to remain as long and tedious a time; wherein (I am fearful) he will pour down greater and more durable Influences upon this *Tyrrene Globe*, and its Inhabitants, than he was able to do whilst he continued in *Aries*: This being a signe agreeable to his *Nature*, *Signification*, and *Temper*; and that of a quite contrary Quality to him. When he was in *Aries*, he affected, or afflicted Mankind by *Restlessnes*, as it were, or as he occasionally shed his Influences by being in opposition of *Jupiter*, &c. But, here, he doth it naturally and of himself, he being the proper and peculiar Author of *Cold* and *Dryness*; and those qualities the most exact and real Images of *Confusion* and *Destruction*; nay, of the death of all natural Existences. But now, as he is thus prejudicial to Mankind in his own Influence and Nature, yet is he the more eminently and transcendently so, when he meets with the unkind Beams of other Planets which ever are known to heighten his force and vigor, and produce it into action. And thus (according to the Opinion of *Astrologers*) in these following times this year, he should the most eminently expect his Nature, Power and Influence, by reason of the correspondent configurations of other Planets, he then meets withal, viz.



And thus it should happen in earnest, were there no other causes in Nature of humane Contingencies, but only the Planets Aspects; but Aspects and Transits are but single Causes, and none of the most powerful Causes neither: I shall not therefore esteem those Months (for the Aspects sake alone) the only remarkable Months in the year; and yet, for a peculiar reason, I must take the liberty to tell you, that those very Months deserve an *Asterisque*.

The

Astrological Observations on the Year 1675.

The great intention of Nature is scarcely known unto Men. When they expect a *Crisis*, they may possibly be frustrate of an *Indication*, perhaps of a meer *Pulsation* of Nature, whereby to verifie their *Prediction* of an *Alteration*. No man can finde out God's work from the *Beginning* to the *End*, although he have the world placed in his heart, saith Solomon. The sundry causes of things are of too curious and subtile a Nature to be exactly comprehended by Men: And I have known a *Quartile* or *Opposition* of the Sun and Saturn; (although the greatest *Apertio Portarum* that can be,) for want of equal Partners of strength, to pass away without any manifest or visible alteration in the Air, for many days both before and after. The Influences of your Noblest Bodies, like the seeds of your choicest Herbs or Flowers, are (oftentimes) the longest before they shew themselves to our sense. And the Planets may operate (sometimes) obscurely and secretly, yet not publish their Effects visibly to Humane eyes. Nature hath a time to Root, Quicken, grow Big, and Flourish, before it come to Perfection; and what is Sown in one Month, may not be Reared, or ready for a perfect Harvest in several months after. Yet is it reasonable that the particular time of Planting and Sowing be reckon'd as the commencement of Harvest, it being agreeable to (at least a sublime) Reason, that the Conception should be esteemed as a part of the Birth, the effects of things being nothing else but a Multiplication of their Cause. As we see it most manifest in Fire, when a small Spark, obtaining a Critical advantage, doth (sometimes) set an House or whole City on a Flame. The Actions and Operations of the Heavenly Bodies may be (*pro tempore*) prevented, in not meeting of Reaction below, and can't discover themselves, or make such Powerful Impressions as they first intended by their particular Congresses or Configurations, for want of apt and prepared Occasions to forward them: [Men may light a Pipe of Tobacco with a Burning-Glass when the Sun shines clearly; but your brightest Clouds, instead of Heat, lend Moisture.] But when they happen to joyn Issue with prepared Matter, that is, when the *Solum* and *Cælum* both unite, then are Causes immediately produced into Effects. As some sorts of Seeds (to follow our former Metaphor,) are very long in Rooting and Sprouting, being put into the Earth

Astrological Observations on the Year 1675.

equally with others ; yet, if sown in *Hot Beds*, or in *Ground* on purpose prepared for them, they will very quickly *Root* and *Germinate* : So the *Operations* of the *Stars* are to be considered, and no otherwise. They then sow the *Seeds* of their *Influences*, (*Friendly* or *unfriendly*) when they *unite* either by *Beam* or *Body* ; but these *Seeds* of their *Influences* are not discovered, until a *fit occasion* be offer'd by persons or things concern'd in such *Configurations*. Thus Persons born under a *Conjunction* or *Opposition* of *Saturn* and *Venus*, are all their *Life-time* (*plus & minus*) inclined, (not *compel'd* or *constrain'd*,) to *illicit Actions* and *Affections*, and are seldom known to be *Fruitful* ; [let the *Enemies* of *Scorpio* take notice of it.] And those that are born under a *Conjunction* or *Opposition* of *Mars* and *Venus* are, in the same *Sence*, known to be apt and propense to the *Hottest*, most *Brutish* and *Furious* *Passions* of *Lust*, and to fall into many *Dangers* and *Unhappines* thereby, unless with much *Cave* and *Caution* opposed : Yet in a *Geniture* wherein these *Affects* are *Angular*, and the most *Powerfully* inciting to such things, the *Native* is not always equally *cupious* of such matters ; but on the contrary, in sundry years of his life, shall (by *God's blessing*) have quiet, *Chast* and *Virtuous* *Inclinations*, and his raging *Humours* of that kind, shall be happily *raked up* into the *Embers* of *Discretion* and *Prudence*, where they may rest in *Quiet*, and *Obedience* to, and at the *disposition* of the *rational Soul* ; and shall not *awaken* into *Action*, but when *irritated* thereunto by the *Agents* of *Sin* and *Death* within us, and by ill *Returns* and *Transits*, &c. of the *Planets* without us. [Man was now so much *bruised* and *defaced* by the *Fall* of *Adam*, but he is as much *restored* and *made whole* by the *Crucifixion* of *Christ*. And if *Adam's sin* did so far *astain* us, that we were thereby in *Vassalage* to the *worst* of *Influences* ; our *Redemption* by *Jesus Christ* hath set us *right* again, and hath given us a *Power* to *improve* the *best* of *Influences* to our *advantage*.] And therefore it is, that I would not have the *World* *believe*, or be so far *deceived*, as to think, — That *evil Configurations* of the *Stars* must at the same time, *viz.* in the same *Day*, *Week*, or *Month* they happen, be attended with *ill Consequences*. The *Arrow* doth not hit the *But* so soon as it is delivered from the *Bow*, nor yet always after it, with *equal Force* and *Vio-*
[*Sence*,]

Astrological Observations on the Year 1675.

lence; it may meet with a just and powerful Impediment to, not only abate of its Force, but to prevent it too. Some Seeds are sown at such times, that they Grow but poorly; some again are sown, and never Spring at all, &c. Thus the cross Configurations of the Planets in the several Months mentioned, though they do then sow their Influences for great Misfortunes, such Effects may not shew themselves until several Months or weeks after: But that their Influences are of evil Tendencia, and to be feared, and avoided by Men as much as may be, I do positively Assert, as having Experimentally found them true: and therefore admonish all Persons that read these Lines, not to attempt or begin any eminent Matter upon any of those Days mentioned, unless they are so happy as very well to understand our Blessed Lord and Saviour's — *Nonne duodecim sunt horæ diei?* The reason why I enforce this Theme, is plain enough to any Ingenious Astrologer; for Saturn who is the Subject thereof, is Lord of the 8, 9, and 10 Angles in this our Vernal Scheme; and *Alina*, Honour, and Death, have now one and the same Significator. If I write now and then in Myseries, pray let me be excused; for some there are that do so constantly: besides Astrology is a secret Art, and the Principles thereof, (like your curious Glasses) ought to be handled with Caution and Care, as well as Skill. But because I do not naturally affect Riddles, I will explain a little. We know at some times, sundry Persons have been advanced into Honour and Office, which have at length proved not only the Destruction of Themselves, but Families: And divers have entered into Covenants, Bonds, Engagements, Contracted Marriage, or Partnership, &c. at some particular times, when it had been better and safer for them to have been sick in their Bed, or in a Prison.

But, to come to the Scanning of our Vernal Figure more particularly. The Ascendent thereof is the decanate of Venus, according to Haly, — *Prima facies Cancræ est Veneris completa in sua natura, & est fortitudinis, sensus, & eorum qui ab hominibus favorem cupiunt, subtilitatis & communitatis, &c.* The first decanate of Cancer is of Venus, and hath signification of Fortitude, Courtesie, Community, Subtily, and of all such things as Men take Pleasure and Delight in. And the Learned Angelus (whom Mr. Gataker in Passion is pleas'd to term a

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Bavarian Wizard) expresseth this Degree by the Portraiture of a Man and Woman holding each other by the Hand, and rejoycing. And although Cancer be a Feminine Signe, yet the Ascendant is in a Degree and Term Masculine, and increasing in Fortune. All which intimate to Mankind, in this Revolution, not so much a possibility of possessing real, as counterfeit Pleasures. The Smiles of Friends are hereby rendered dangerous, and their serious Advice as bad, their Actions with and toward one another worst of all; the Moon and Venus have an envious dispositor, viz. Saturn, and he in the Eleventh Angle: so that it will be as strange and paradoxical in this Year to English *Vir Planus*, a Man of Integrity and Just dealing, as to Translate *Quicunque vult*, the way to London. O Mistake! would to God I saw a clear and serious ground to predict more pleasant and profitable things unto the world: but alas, in this Revolution the Gall is rising, and the Spleen is exalted, whilst the Liver is depressed, and the natural Powers and Faculties are obstructed, and neer unto a Consumption.

Authors tell us that the Moon in the Eighth, in *Quartile* of Saturn Lord of it, denotes a Mortality of Old Persons; and as he is Lord of the Ninth and Tenth, so it hath the same signification of many in eminent place and authority in Church and State. Death is now no Respector of Persons. And let not my Critical Antagonist, that lyes in Ambush, and glories to envelop an Astrologer, think to laugh away this my Presage with the Objection — That Old men must Dye, as well in this as in other years: For I assure him on my Knowledge, that no kinde of Persons dye in all years alike; and 'tis as common for Lambs as Sheep, to go to the Slaughter-house. 'Tis Saturn now is Lord of Death, and he dares take your grown Lyons by the Eard; Saturn in Aries too: he disdains to prey upon your little Cubs; and Youth or Younglings are signified not by him, but by the Planer Mercury.

As Saturn is in the Eleventh House, which is the Second from the Tenth, so he signifies an Ebb in the Exchequers or Coffers of Emperors, great Princes and Potentates, Dukes, Earls, Lords, &c. and renders them in this year to be in great want of Moneys, &c. And if any of them happen to be Saturnine too, or to have Saturn placed in the Second of their Nativities, then will they be subject to very great want of Treasure in earnest

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earnest; and many of their greatest *Designes*, whether *Mat-
tial* or *Civil*, *Forraign* or *Domestique*, will not only want their
wished *Success*, but strangely miscarry thereby, to their ex-
traordinary *Loss* and *Damage*. Here you are to note, that;
that which signifies the loss of a *Suit in Law*, or a *petty Debt*,
or *Damage by Thieves*, *Shipwrack*, *Fire*, or the like, to a *pri-
vate man*; signifies to a *Prince* or *Emperour*, *invasion* of some
part of his *Territories*, the loss of a *Plantation*, *Army*, *Town* or
Towns, &c. And as it is likely to fare in this matter with
Potentates and *Great Persons*, so also will it prove unto men
of *meaner Degree*, viz. to the *Communalty* in general; as
Cauda Draconis so neer the *Cusp* of the *Second* most aptly de-
notes. Nor is this unhappy menace meanly, but eminently
exaggerated by the *Moon* her being in *Quartile* of *Saturn*,
and their casting ill rays to the *Second House* both of them.
But all these things to happen unto such as live *East-ward*, or
East and by *South* from *England*. God bless poor *Ireland*
from an unhappy *Crisis* under the return of *Saturn* into
Taurus that Country's *Horoscope*. The *Conjunction* of *Saturn*
and *Mars* in the 23 of *Taurus*, *July 15. 1676.* is of great con-
cernment unto that *Kingdom*, as indeed are all *Conjunctions* of
those *Planets* made in that *Signe*; their *Troubles* in *Anno*
1646. are an eminent proof hereof. *Haly* says, *Si quando Sa-
turnus & Mars fuerint in ☌ Coniuncti, significat mortalita-
tem bestiarum, & quod Reges exhibunt de regnis suis in alia, &
accident multe infirmitates hominibus*, &c. When the two
Infortunes shall be joyned in *Taurus*, they signifie a *Mortali-
ty* of *Beasts*, and that the *Governour* or *Governours* of those
Countries or *Kingdoms* subject to that *Signe*, shall go out of
their own *Dominions* into the *Countries* of other *Princes*, &c.
But we are estranged from our present *Vernal Figure*, unto
which it's convenient to return again.

The *Opposition* of *Jupiter* and *Mars* from *Humane Signes*,
tells us, that many *Duels* will be fought in this *Revolution*,
with much *Bloodshed*; and that sundry hopeful *Gentlemen*
will not only be wounded, but slain outright therein. It im-
timates likewise great *Wars* and *Slaughters* to happen between
Nation and *Nation*, and this chiefly in the *Eastern* and *South-
East* parts of the *World* (as before.) *Religion* is the pre-
sence with all contending parties. Howbeit, *Jupiter* in *Sagit-
tarius*

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tarus is Powerful, and may (I hope) preserve the Christian Religion from those dismal Scars and Wounds that seem now to be designed against it : Yet Saturn in Aries, and Mars in Gemini in Opposition of Jupiter makes me suspicious, that not onely Germany, but sundry other parts of Europe, will now, or in few years begin to tremble at the approach of a more potent and implacable Enemy than they are at the present any way in dread of. And God grant that no Martial Christian Prince or Princes be wrought upon, or provoked from any kind of unnatural Disgust at home, to joyn or side with them in so dangerous, so mischievous an Attempt. Mars is in the Twelveth Angle. — I do not like it, when Saturn signifies our publike Adversaries ; he is superiour to the dejected Moon : Nor can I esteem it of any admirable signification to England, when Mars its general Patron is in the Angle representing Grief and Trouble, although he be there in Sextile Aspect of his subtle Disposer. I could give you parallel Instances, with their exact Histories ; but it is not a Subject that I much delight in ; I will therefore pretermitt it, and pass on to other matters.

Honest Cardan (pray excuse the Epithet , for all men do not joyn Issue with his pretended Friend the Censorious Nodius, who doth term him not only Ventosus , but Asendacissimus ; as I find him with approbation urged by Dr. M. Caubon, p. 161. Cred. Incred. Honest Cardan, I say,) tells us, that Mars in the Twins Significat dolores aurium in hominibus, & variolas, & morbillos, & intersectionem in septentrione, cum multo latrocinio, & erunt nocumenta hominibus, preter tonitrua & corruscationes, &c. (i. e.) Mars in Gemini in any Revolution of the World portends sundry sicknesses to happen unto men, as the Small-pox, Measels, griefs to the Ears, or Deafness : with many wounds and Quarrels in the Northern parts of the World, as also in those parts of our Island ; and also intimates an apparition of many Thieves, Robbers, and Highway-men, with sundry mischiefs by them committed upon Travellers and Passengers. And in the Air, at apt and convenient times, he stimulates much Thunder and many Corruscations, &c. — Et si fuerit Latitudo septentrionalis, significat multitudinem terremotuum, &c. Com. in Quadrip. Ptol. fol. 35. And if he shall happen to have North-Latitude (as here)

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he then signifies divers *Earth-quakes* to happen.

The same Author, fol. 25. from *Albumazar*, says, *¶ in 2* Significat multos morbos capitis, & precipue in quarta autumnalis, & mortem in bestiis, multas pluvias, frigus mediocre in Principio Hyemis, & magnitudinem illius in medio ipsius, & nives, & destructionem panis & fructuum, cum vehementia caloris in quarta æstivali, & perseverantia ventorum Orientalium: (i.e.) *Jupiter* in *Sagittary*, in any *mundane Figure*, denotes *Diseases* of the *Head*, and those to happen chiefly in the *Autumnal quarter*: A *Rot* or *Murrain* among *Beasts*, whereof many dye; many *showers*, with a moderation of the *Air* as to cold in the first part of *winter*; but in the middle thereof, viz. about the later end of *January* or beginning of *February*, very sharp and cold *Air* with *Snow*, occasioning a destruction or want of *Provisions* and *Fruits* of the *Earth* useful for *Mankind*: In the *Æstival* quarter he presages a vehemencie of *Heat*, with a continuance of the *Oriental* or *Eastern Winds* for a long time together.

This *Opposition* of *Jupiter* and *Mars* is the most remarkable *Aspect* in this our *Vernal Figure*; and we had not need there should be many such, when this alone is able to produce (according to the Opinion of *Astrologers*) not only destruction of *Realms*, and of the most useful *Provisions* and *Fruit*, with *Diseases* to afflict *Mankind*, *wounds* and *Quarrels*, injuries by *Tieves* and *Robbers*, *Thunder* and *Coruscations*, great *Snows*, but *Earth-quakes* also.

If *Jupiter* signifies the *Lungs*, *Liver*, &c. and *Mars* the *Gall*, then the *Diseases* which will be particular unto mankind in this *Revolution* are like to arise from those parts of the *Body*. The *Lungs* (as *Physicians* speak) are the *Bellows* of the *Microcosm*, and *Fan* of the *Heart*, and keep alive the *Fire* of our *Bodies*, by constantly blowing of the same: But if once *Obstructed*, they cease both drawing in, and letting out of *Air*, and so grow dry and spiritless; and thus loosing the *Power* to perform their *Natural* office, a man grows cold, and pale, and dyes. I remember the Learned *Thomas Bartholin* tells us, that he saw sundry *Dissections* of Persons who dyed of *Diseases* of the *Lungs*, wherein the *Lungs* were so hard and dried, that it was a very easie matter to reduce them to *Powder* by crumbling. And I must tell you, that *Mars* which

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opposes *Jupiter* (significator of the *Lungs*) is of a hot drying and destructive Influence, and (in this Revolution) will afford Physicians many notable Examples of his Power, unless sober and timely means be used to acquit Consumptive, Isthical, and Dropsical Persons that labour under the Affection now feared, and are under any Malignant Martial directions or returns in their own Genitures.

The only relief in this our Vernal Figure is, that *Sol* is exalted in respect of Dignity and Position above *Saturn* and *Mars*, so that it may be hoped, that the *Spleen* and *Gall* will not eminently triumph over the *Heart*, although they may over the Natural Powers of the Body, which are governed by the afflicted *Moon*: The *Spleen* nevertheless will act its part in this year, as formerly I have intimated in my Discourse of *Saturn*; but the *Gall* is the greatest Tyrant now, and *Choler*, *Choleric* actions, *Passion*, *Fury*, *Debauchery*, *Sarsets* and *Fevers*, *Small-pox*, *Measels*, *Inflammations*, *Imposthumes*, &c. will be the common Executors of his severe Decrees; and the more severe they will be, in regard *Mars* is just upon the opposite point of the great Conjunction of *Saturn* and *Jupiter*, Anno 1663. which Transit is ever known to stimulate most violent Effects.

But although *Mars* be Author of Violence and Destruction, *Jupiter* is Patron of Peace and Preservation: and as *Mars* his Opposition in respect of that great Conjunction mentioned, does harm; *Jupiter* his mild passage over the place thereof, must necessarily do a greater good to mankind. If it be of the Nature of *Mars* to be mischievous, it is of the Quality of *Jupiter* to be mild and preserving. And *Mars* is, in the Order of Heaven Inferiour to *Jupiter*. So that although this present Revolution may be laden with many Sickneses and Deaths, &c. as I before observed, yet the Influence of *Jupiter*, in regard of his Power in that great Conjunction, will have a time to be most manifest and conspicuous, although I cannot say it will be in this year.

Great Conjunctions of the Superiour Planets are ever esteemed in the Opinion of Astrologers, Famous, for the producing of Great and Famous things unto the World under their Regencie. Not to mention sundry of them; as that Conjunction under the Constellation of *Andromeda* did forerun

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the *Circumcision* : that *Conjunction* in *Pisces* under the Image of *Cassiopeia* precur'd the *Mosaical Law* ; that *Conjunction* in *Leo* under the Image of *Vexillus*, preceded the first *Empyrou*, &c. according to the *Excellently Learned Cardan* : *Cum multis aliis*. Not, I say, to mention many of them, I cannot but here once for all, call to mind, how that the Famous and Renowned *Mithridates* King of *Pontus*, who lived not long before our Saviour, by his *Exquisite Skill* in *Pharmacie*, was an admired *Effect* of a great *Conjunction* of *Saturn* and *Jupiter*. This *Glorious King* (little less than *Immortal*) was the *Author* of that Famous and Ever-to-be-celebrated *Electuary*, which at this day beareth his Name : an *Antidote* against all *Martial Violent Diseases*, and (if truly and honestly made and prepared) is worth a thousand of the pretended *Elixirs*, *Magistrals*, or *Panacea's* that this *ventositous Age* is overburthened withal. This *Medicine* was produced under the *Influence* of a great *Conjunction* of *Saturn* and *Jupiter* in *Aries*, the first and chief *Signe* of all the *Zodiack*. And, what if I should tell you that it was a *Fellow-Effect* of the said great *Conjunction*, with these *Princes* in *Poetry*, viz. *Horace*, *Virgil*, *Ovid*, &c. who lived and flourished (some of them) so gloriously under the great *Augustus Caesar* ; whose Names and Fames may as soon fade and perish, as can the Honour and *Virtue* of this most *Excellent*, most *Admirable Antidote* ? It is eminently observable, and worth the minding, that in the composition of so singular and beneficial a *Medicine*, *Saturn*, the enemy of *Nature* and all *Natural* beings (ex se) should be in his *Cadencie*, and that *Jupiter* and the *Sun*, those great *Friends* and *Benefactors* to *Nature*, should at the same time be prevailing by their *Balsamique Beams*.

And let me say this on the *Stars* behalf, (it hath pleased *God* of his infinite *Wisdom* so to dispose of things in the *Order* of *Nature*) that we shall never find and excellent advantageous and gloriously spreading things to be the birth or product of mean or poor *Influences*. Neither can the *Conjunctions* of these two *Planets* made in the watery *Triplicity*, produce such admirable discoveries, that *Element* being in its *Nature* too dull and *Phlegmatique*, and wanting of a *Spirit* to wing *Natures* noblest *Intentions* from such unfrequent *Congresses* ; and it was but necessary that *Nature*, or the *Divine* *torania*, at her being

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delivered of such *Illustrious* and *Glorious Births*, should at the same time provide an *Elixir* for the preservation of the Persons of future *Ages*, that they might thereby be the better enabled to *blazon* her Honour, and *puissance*, in making use of so apt a means for supporting and preserving the *Fame* and *Memory* of those choise and delectable Pieces of her *Workmanship*.

Shall I acquaint you with another excellent discovery in Nature, as an Effect of a great Conjunction of Saturn and Jupiter in the fiery Trigon? The Circulation of blood was found out by that University of Learning, Doctor Harvey, under the Influence of a great Conjunction of Saturn and Jupiter in Sagittary. A noble Conjunction in a noble Sign: and therefore fit to instil the Noblest of Influences into the minds of men, thereby prompting them to a pursuance of the most worthy things, and things that bear the nearest resemblance to God and Eternity.

We are at the present under the Influence of a great Conjunction of Saturn and Jupiter in a fiery Sign, and within a Pisgab-sight of three more of them. Why not some discovery as eminent to be made from them in this our Age, as any that hath attended former great Conjunctions? This I can affirm, that *Plagues, Wars and Fires, &c.* are not all the Effects that can issue from such superiour Causes. Saturn is superiour to Jupiter, and esteems it his right and due, to exert in Influence first; and so took in Mars for his Partner. Jupiter will have his time too, (as I acquainted you before) and will set to right what Saturn hath disordred, and heal where he hath wounded. *Rebellious Sects and Schisms* will, under Jupiter's Regencie, as fast run retrograde and fall to nothing, as under Saturn's Reigne they advanced and got ground: And then both Church and State being settled upon their just and proper Foundations, shall shine with their wonted Glory and Splendor, commanding Reverence and Homage from all sorts of People. And thus I am come to an end of my Astrological Observations for this year 1675. I come next to mention somewhat

Of Eclipses.

IN this year there will (according to *Astronomical Rules*) happen five Eclipses of the Luminaries: viz. Two of the Sun, and Three of the Moon; which I mention in that Order as they will be made.

The First Eclipse will be of the Moon, on January the first, at eight of the clock in the Evening, in 22 degrees of Cancer: it will be Total and Central, and of above three hours continuance, and therefore worth an observation of the Ingenious Astronomer.

The Second will be an Eclipse of the Sun, on June the 12th, about our 6 of the clock in the Morning, in the very beginning of Cancer. It will (in part) be seen of us in England, but will be more visible unto the Inhabitants of Spain, Italy, &c. and in Green-land and in some parts of Tartary it will appear very neerly a Total Eclipse.

The Third will be of the Moon, on June the 27, at our 4 of the clock in the Morning. The later part of it may be somewhat visible in England, but not much. Those that inhabit Brasile, Saint Lawrence, the Caribbe-Islands, the Kingdom of the Amazons, (if at least any such there be) will have it in their Meridian, and 'twill appear a Total Eclipse. 'Tis celebrated in 15 degr. of Capricorn.

The Fourth will be an Eclipse of the Sun, on December the 6, at our 5 of the clock at Night, in 25 degrees of Sagittary. It will be invisible as to us, because beneath our Horizon neer an hour and a half; and therefore I shall say no more of it.

The Fifth will be an Eclipse of the Moon, on December the 22 day, at our 4 of the clock in the Morning, in 11 degrees of Cancer, and will be visible unto us.

Andrew Argol is pleased to mention only the two great Lunary Eclipses, and takes no notice of the Solary, and this last of the Moon at all; but had he considered the limits of Luminarian Obscurities, he would have found the other three Eclipses to have been Astronomically Demonstrated thereby, as well as those he vouchsafes the mention of. But,

Bernardus non vidit omnia.

*A Famous Astrological Experiment
of one afflicted with the Stone in the
Bladder, for which he was cut, and dyed.*

I would not have any one to deceive himself, and think that by my producing of this Famous Physical and Astrological Experiment, I intend to dive into all the Causes and Cures of that tormenting Disease the Stone: but to remember rather, that I am here principally to consult the Astrological signification thereof, as it occurs in the Nativity of that Person who laboured long under it, and at the last (being cut) dyed of it. And yet I am, with the Learned Riverius and others, satisfied that there is such a thing as a Stone-making Spirit in the Body of Man, which meeting with a similitudinary matter to work upon, (as is common to arise even from our Food) doth take advantage thereby to generate that crucifying and grievous Malady.

If in the greater World we can find Rivers that will convert any thing that is thrown into them into Stone, as the Learned Doctor Tho: Sherley in his Origin of Bodies hath abundantly proved; we cannot reasonably doubt of finding the like principles of Petrification in the Microcosme or lesser World, whence this raging Distemper, the Stone in the Bladder or Kidneys, is both generated, fed, and continued. But then, as there are Liquors discovered that Petrifie, there are also such to be found that Mollifie: and consequently, a Remedy to be met with not only against this, but even the greatest of Maladies.

Every thing in Nature hath its proper Opposite, of which it stands in awe, could men but be so happy as to discover it: and as Perseus opposes Arcturus in the Heavens, so there are Vegetables and Minerals to be found, which have force sufficient to oppose the most malignant Distempers unto which men are commonly obnoxious. And possibly that Fryer mention'd by the late learned Sir K. Digby, who cured the Stone with Red-pease-broth and some other slight and trivial additions, went more Astrologically than Physically to work; as

An Astrological Experiment.

finding the *significator* of that gentle Grain, not onely stronger than the Distemper of his Patient, but in opposition to the *significator* thereof, in his Crisis, Decumbiture, or Nativity. And let me tell you, in my narrow Practice I have found, by observing the Sympathies and Antipathies of the Planets, wonders sometimes to be effected upon Diseases. Pardon the word, I mean not in regard of Diseases simply considered, but in respect of the common method that at this day is observed in the Practice of Physick, without the assistance of Astrology.

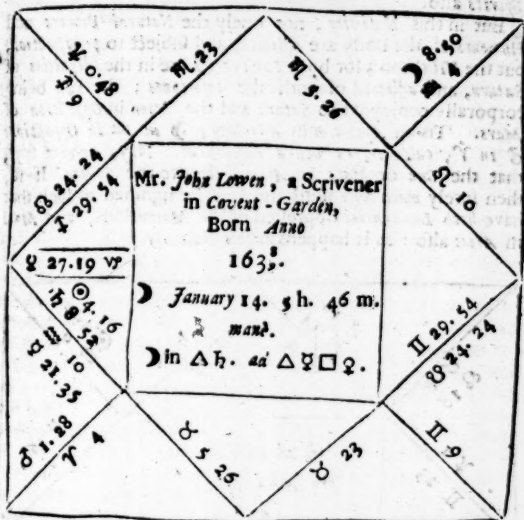
In this Age of ours, wherein there is so much of Physick, Botany and Anatomy, and Astrology also, in the English Tongue, it is no hard matter for an Ingenious and observing man to become a Physician. Yet I think it my duty to munde, not onely my plain well-meaning Countryman, but Scholars also, that they do not reprobate or repudiate the use of simples, (such as the Red-rose mention'd) if they do not answer their expectation; but consider whether the Error lieth not more in the Physician, than in the Medicine, in case of a failure. Mercurial, Saturnine, or Jovial Herbs, ought to be applied in and under Mercurial, Saturnine or Jovial Aspects, or Hours: the non-observance whereof, hath often occasion'd me to fail; and in discontent thereat, I have slighted my Authors, and their Medicines, &c. which afterwards, I have, to my advantage of content and credit, reassumed and embraced.

The slightest things sometimes perform the most stupendious Cures. And, in this very disease of the Stone, I remember Mr. Culpeper following Nichessor approves of Camemel for a cure thereof; and tells us, by way of Demonstration, that he knew a stone taken out of a man, being wrapped in Camemel, to dissolve in a little time. I knew the man to be both Learned and Honest, and have accordingly often made use of the Spirit, Root, and Flower thereof, and have ever found it effectual in Distempers of the Bladder, Secrets, &c. But then I must acquaint you withal, that I appli'd it in the hour of the Sun, whose Herb it is. And this is a piece of Magick that no Physician ought to be ignorant of. If you ask me why an Herb of the Sun must cure Diseases of Saturn? I answer, because they are opposite in Nature and Quality; and in the Heavens, Saturn mourns where the Sun rejoiceth (i. e.) he receives Detriment where the Sun hath Dignity; and hath his depression in that point where the Sun is exalted.

But

An Aorological Experiment.

But to our Experiment.

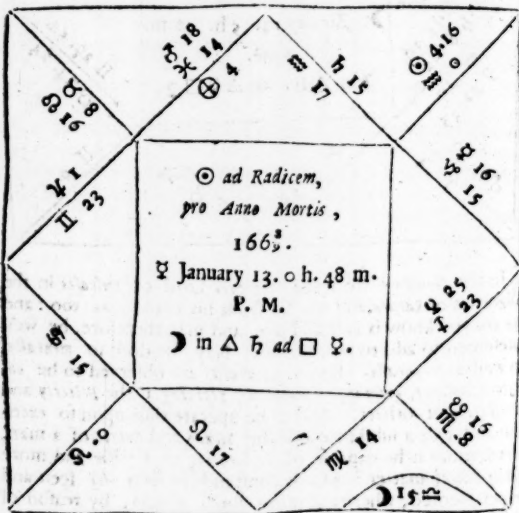


In this Geniture we finde Mercury-Lord of Diseases in the Dignities of Saturn, and not far from his Conjunction too: and Saturn you know is cold and dry, and may therefore be well presumed to add to petrification. Nay, he doth so mentally, as well as corporally. Hence Saturnists are observed to be covetous, collicive, griping, ill-natured, repining at the Felicity and Prosperity of others. And if he operate thus upon so excellent and pure a substance as is the Munde and Spirit of a man, much more is he capable of Influencing of Grosser and more Phlegmatick matter: As it is constantly in frosty Air seen and experimented, where the more simple waters, by reason of their Flegme and Viscous parts, are easily congealed; when as distilled Spirits frequently escape: yet I have known a
Frost

An Astrological Experiment

Frost so hard and penetrating, that it hath preyed upon such Spirits also.

But in this *Nativity*, not onely the *Natural Powers* and *Humours* of the *Body* are afflicted, and subject to petrification, but the *Vital* too; for both *Luminaries* are in the dignities of *Saturn*, and afflicted of both the *Infortunes*; the *Sun* being corporally conjoyn'd to *Saturn* and the *Moon* in *Opposition* of *Mars*. 'Tis an *Aphorism* in *Astrology*, ☾ in ♈ in *Oppositione* ☿ in ♊, *calculus* in *vesica* demonstrat. Nay, *Ferrier* says, that the *Sun* or *Mars* in *Aries*, denote the *Stone*. If so, then surely much more must the *Stone* be signified to such that have both *Luminaries* oppressed of the *Malevolents*, and *Mars* in *Aries* also: as it happens in this *Nativity*.

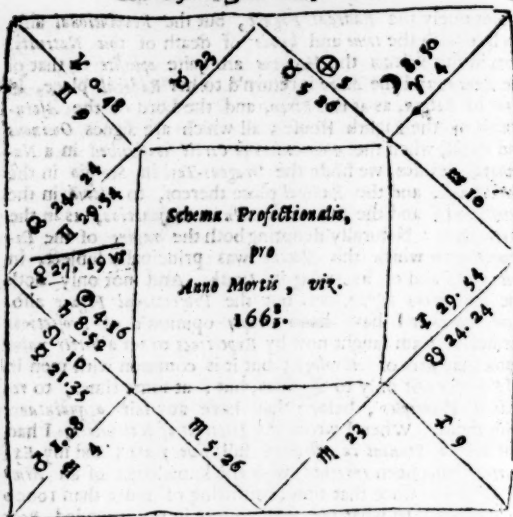


An Astrological Experiment.

Not onely the *Radical Figure*, but the *Revolutional* also, declare both the *time* and *kind* of death of this *Nativity*. For, in this *Scheme* the *Heavens* are quite opposite to that of the *Radix*, and the *Moon* is return'd to her *Radical* place, in *Trine* of *Saturn*, as at the *Birth*, and the *Lord* of the *Ascendant* is in the *Eighth House*; all which are *Signes Ominous* and *Fatal*, when the *Alchocodonean Circle* is finished in a *Nativity*. Besides, we finde the *Dragons-Tail* in *Scorpio* in the *sixth House*, and the *Radical* place thereof, to ascend in the *Revolution*; and the *Sun* and *Saturn* in *Conjunction*, as in the *Birth-figure*: Naturally denoting both the *raging* of the *Distemper* unto which this *Native* was principally subject, in this *year*, and of its ending in *Death*. And not only doth the *Revolution* agree, &c. but the *Profectional Figure* also. And however I have ~~been~~ cheaply opinion'd of *Profections* formerly, I am taught now by *Experience* to set a *better value* upon that part of *Astrology*; but it is common with men in all *Sciences* not only to *Question*, but, at some times, to *repudiate Principles*, before they have any fair *acquaintance* with them. When I wrote my *Doctrine of Nativities*, I had not been a *Student in Astrology* full *five years*; and my *Experience* hath been *enriched* with the knowledge of an *Army* of *Genitures* since that time, consisting of more than 10000 in *Number*; to what end, shall appear in my intended *Body of Astrology*, which I have been so long *employed* about, and have so often *promised* to the *world*. But to our *Profection* again, the *Figure* whereof for the *year of Death*, is this following.

This

An Astrolological Experiment.



This Figure of Heaven is quite opposite to that of the Radix, as Death is opposite to Life, Light to Darkness, &c. and therefore very dangerous to the life of the Native, (as it proved,) especially when so unhappily concomitated as by an unfortunate Revolution, ill Direction, &c. The Revolution you had before; the Direction I'll give you here: And it was of the Ascendant to the body of the Sun, Lord of the Eighth House: no direction (so attended) could be more fatal.

	deg. min.
Ascensio Obliqua	332. 42.
Horoscopi	303. 7.
Arcus Directionis	29 35.
Tempus Directionis secund. Naibode	A. m.
Insitutum	30. 170.
Quod incidit in Annum 1669. viz. Junii 20.	

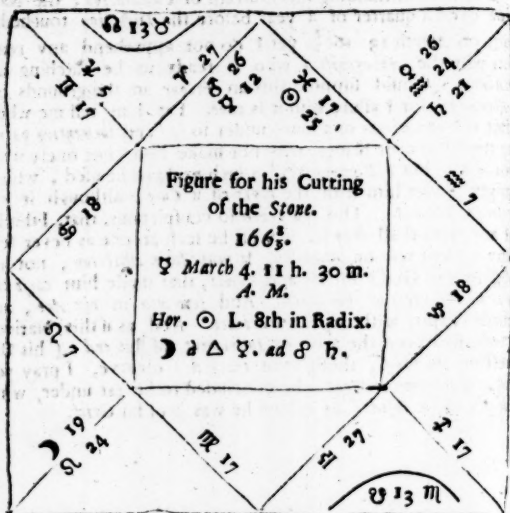
An Astrological Experiment.

But, notwithstanding this *exactness* of Calculation, the Native dyed a quarter of a year before the *Direction* touched, viz. on *March 13. 166 $\frac{1}{2}$* . yet I do not apprehend any reason why the *Antagonist* (who is ready to be catching at shadows) should suppose this an *Error* in the grounds of *Astrology* : for I assure him it is *none*. Let him tell me whether the *impatience* of a man, under so sad and tormenting pains as the *Stone* ever brings, may not make him, not onely wish for death, but call earnestly for such means to be used, which might flatter him with the hopes of a *Cure*, although it accelerate his end. This is a truth so conspicuous, that, I think, if any man shall deny it, it must be such an one as never felt any violent pain or Anguish. It was *Job's affliction*, not his diffidence of God's *Mercie* and *Power*, that made him curse the day and services of his Birth. And few men in our Age, are made happy with a *Job's Patience*. And, as if this *Natives Tongue* had been the *usher* or *Instrument* of his end, (his *Direction touching*, though not touch'd) observe, I pray ye, what a *Position of Heaven* he concluded to be cut under, with hopes to be eased (as indeed he was) of his Grief.

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But,

An Astrological Experiment.



In this Scheme of Heaven, the Moon is in Opposition of Saturn, the one significator of Life, the other of Death, in this undertaking. And if the Ascendant signifies the Patient, the Seventh shall signify the Chirurgion: and then Saturn is his significator also. The Artist was Deaths Instrument, as the Incision-knife was his: and Death can baffle and worst, not only the strongest, but the wisest of Mortals: and at their own Weapon too.

They that think to be too wise for Death, must be curiously careful to fortifie the significators of Life. The Stars in this Diseases, as in all others, are chiefly to be observed. Which done, and in such sort and Method as the Laws of Astrology teach and require; a Medicine for the Stone may be made with an Instrument of Iron, and the Party making

An Astrological Experiment.

it may have *ways* in his *shoes* too: Non obstante Galen's receipt to the contrary, which he learnt (as a secret) from a *Rustique*, set down in his tenth Book *de compositione Pharmacorum*; as I finde it quoted by the learned *Casaubon*, in his *Treatise of Credulity*, &c. p. 81.

As to matter of Fact, this Native dyed March 13. 1663. (as I received the account of the whole from my worthy Friend Mr. R. B —) having been cut for the Stone by an eminent Chyrurgeon on March 4. viz. 91 days before. The Stone brought from him was of an incredible bigness, viz. as big as a large Cotten-ball, and half a pound in weight. A dangerous task for the ablest Artist to undertake to separate it from a man. But that which made it more unfortunate, the Moon that very day was in Opposition of Saturn, as in the Figure of Incision was observed. And this Native did not only labour under the malevolent direction of the Ascendant and Conjunction of Sol mention'd, but under that of the Moon and quadratum Saturni also.

If the Sun (as being in the Horoscope) be admitted Hylech, then Saturn must needs be Alchocoden; and he being combust, and out of his hayne (though in Aquarius) will, according to the Canons of Astrology, give but Thirty years. And thus far is Astrology made good and true, in exactly declaring the Circle of this Natives life.

Behold a Conspiracie of the Stars, from all the grand parts in Gemthiactal Astrology, in this one Example!

Viz. { Alchocoden,
Directions,
Election,
Profession,
Revolution,
Transits. }

all uniting in their Influences, at one and the same time, to period this Natives life.

But now ariseth a Question. Sith by the confederacie and agreement of all Figures, &c. mention'd, danger of life is denoted; Quære, if the Native by any means might have escaped the fury of all those terrifying menaces, and had his life

An Astrological Experiment.

life preserved to a longer date of time. I answer, Yes: If Saturn gives the wound, Jupiter affords a Remedy, &c. provided such remedy be applied in apt and proper times, as I before required. God doth not binde us inevitably to the Destinies, but affords us means to alleviate the greatest of Dangers and Diseases; as in the example of Hezekiah. But we are often hoodwink'd and blinded by Partiality, Interest, and Prejudice, &c. (I say prejudice; for we have as certain an antipathy to some Medicines, as to some Men) that thereby our choice of Recipes is confounded and disorder'd, and so we neglect the things that should do us good, and make use of such preparations that heighten our Distempers. There is a mode in Medicine, as in Clothes; and we are propense to follow the Fashion in Physick, though it be at the cost of our lives. And thus our destruction cometh of our selves.

If there be a threefold distinction of life to be observed in man, as some opinion, viz. the Brutal, Rational, and Divine; it is not so anti-rational, or so much deserving Laughter (as many imagine) that which the famous Paracelsus seemed to drive at, viz. to renew his Youth again: and Macklaine the Yorkshire Curate was only a wonder to such as live the life of sense, but not to those who live the Rational or Divine life. The learned Author of the way to Bliss (published by the Honourable Elias Ashmole, Esq;) so little questions the power we have of renewing our Youth and Vigour, that in Cap. 3. he interrogates, — Is it not as hard and wonderful a change, to see a Woman suddenly prove a man, as to behold an old man, by little and little to wax young again? He fortifies what he inculcates, by instances of some creatures changing their Sex, and also by the learned Cardan and Pliny, &c. and brings Peter Martyr to the Bar to testify, that there is a certain Spring in the Isle Bovicca, which in a few days will quite restore a man that hath Grey hairs and wrinkles, and make him young again.

Indeed, could we be so happy as to abate our stock of sickness, and so put away Diseases, we might then live for ever. But alas! so to hope, is to make (as he says) a breach in the never-broken Laws of Kind, and to put an affront upon the noblest purposes and designs of Nature, which ever supposes an end to whatsoever she appoints a beginning. And therefore

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therefore certainly, what *Paracelsus*, and our other learned Author speak of concerning the *renewing* of our Youth, (although I must tell you I have known *Philosophers*, as well as *Mathematicians*, addicted to the *Whetstone*) is not intended by them to shew us a way how we might live for ever, or make our selves, in this body of *Flesh*, *Eternal*; but rather, to tax and reprehend us of *Folly*, if not of *Self-homicide*, in not minding the *Pulsation* of our Reason in respect of the *rational Life*, or the premonition of our good *Angel* or *Genius*, in relation to the *Divine Life*; but wholly devoting our selves to the principles and pleasures of *Sense*: Whence it cometh to pass, that we fall short, not only of the great number of years which those in the first Ages of the world are said to have lived, but very frequently too, of the small Circle of *Seventy*, which Holy *David* thought possible for any man to reach unto.

Some men Opinion that *Temperance* and *Sobriety*, &c. add not to a long life, but to a good one. Yet, if we will but allow this Truth to have any place in our minds, viz. That the *King of Heaven*, hath, by his prerogative *Royal*, a Power to *re-prive* after *Judgment* and *Condemnation*, as we see *earthly Princes* to exercise and enjoy; and, if we believe also that *Virtue*, and good and virtuous *Actions*, are something else, than bare words and sounds, and, that they are never without their reward: I see not but that Opinion is fully answered, and this *Immortal Principle* establish'd in its room, viz.

That men may, by vicious Courses shorten, and by virtuous Actions lengthen, their days.

And were not this a most certain, undoubted, and infallible *Aphorism*, it were impossible for us, to finde any man on Earth so wise as to rule his Stars.

S U P P O S A L

(with its Reason annexed)

**That the Returns of all the Planets
to the first punctum of Aries,**

Have an Influence upon

All SUBLUNARY MATTER.

Fit to be regarded by Astrologers.

I Have often considered with my self why the *several Planets*, being *distinct Physicall bodies*, and moving in *different Orbs*, should not have as *remarkable Effects* attend their *returns* unto the *first point of Aries*, as the *Sun*, with respect had to their *Natures*, and to the *Magnitude* or *Parvity* of their *Circles*? And I am the better perswaded of the *truth* of the *supposal*, in that I finde the Noble Lord *Verulam*, (in some measure) doth seem to warrant the *enquiry* concerning the return of *Saturn*, when, in his *Essays*, he writes thus— *There is a Toy* (saith he

A Supposal of the returns of the Planets.

he) which I have heard, and would not have it given over, but waited upon a little. They say it is observed in the Low-Countries (and why may it not also be observed in England?) that every 35 years the same kinde and sute of Weather comes about again: As great Frosts, great Wet, great Droughts, warm Winters, Summers with little Heat, and the like; and they call it the Prime, &c.

To this, some may answer, that Saturn's motion is finished in 30 years; and therefore if we should indulge this Excellent Philosopher our suffrage, we must deny it to you, because there is not less than 5 years difference between the Experiment and Saturnus finishing his Circle.

I must confess the *Objection* hath somewhat of colour in it; but being duly and soberly weighted, no great matter of substance will it be found to contain. But to answer all *Objections*, or yet to discourse the matter at large, I have neither leisure, nor yet, in this place, a room to do it. I will not therefore be Dogmatical, but content my self with the freedom of supposing — That though the returns of the Weather, &c. are sometimes observed to be in 35

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years

A Supposal of the returns of the Planets.

years ; at other times they may come about in 28, 29, 30, 31, or 32 years, &c. according as *Saturn* upon the concluding of his Circle, meets with the *Configurations* of the *Sun*, *Mars*, *Jupiter*, &c. it being of the nature of some of them to accelerate, of others to protract his tedious and slow-pac'd Influences or Effects. And I must tell you, that I do not believe there have been any *Astrologers* of our later Age, that have to any moderate degree understood the 119 *Conjunctions* mention'd by *Ptolemy*, in *Cent. Aphorif.* 50. No, not the learned *Morine* himself ; and yet many have pretended to Write (though to very little purpose) of the *Conjunctions* of the *Planets*.

But, supposing then, I say, — That *Saturn* by his returns doth countenance this instance of the *Weather*, &c. [it being the neereſt agreeable to his returns of any *Planetary Orb* whatever, and therefore may be reasonably presumed the true and proper Cause thereof.] May he not also, after the same manner, countenance the return of great *Plagues*, *Death*, *Famine*, *ruine of Kingdoms*, *strange Heresies*, *great Rot of Cattle*, &c. with respect to the *Asterism* he maketh his returns in, and the

Asterisms

A Supposal of the returns of the Planets.

Asterisms he meets the other *Planets* by *Conjunction* in also? For all these are of a *Saturnine Nature*, though such in *different degrees*.

And if so, why may not *Jupiter's returns* stimulate *Peace, Plenty, Excellent Laws, Pious Governours, Planting of Colonies, Enriching of Nations, Advancement of Religion and Piety* &c. — And —

Why may not *Mars's returns* (though more frequent than the other two,) as he may be *configured*, irritate *Wars, Invasions, Rebellions, Rapes, Tyranny, Usurpations, Conflagrations* &c.

And, upon the *returns of Venus*, if she shall then be *happily assisted*, fruitfulness of all things, plenty of *Marriages; Delights, Pleasures, Liberty, &c.* get ground: Famous *Women and Poets, &c.*

So, after the same manner, upon the *returns of Mercury*, most *advantageous Designs and Projects, &c.* are set on foot, which spur *Persons and Nations* on to *Ingeniunity and Industry, Craft, Policie, Merchandise, Arts and Sciences, &c.*

Pray observe, I do not say that *every return of Saturn or Mars* must be bad, nor that *every return of the other Planets* good:

A Supposal of the returns of the Planets.

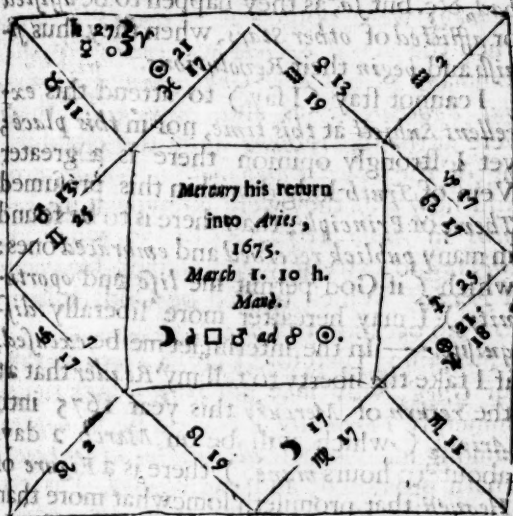
nor yet that they must be equally good or bad, &c. but so, as they happen to be assisted or afflicted of other Stars, when they thus finish and begin their Revolutions.

I cannot stay (I say) to attend this excellent Subject at this time, nor in this place; yet I strongly opinion there is a greater Vein of Truth lodg'd within this presumed Theme or Principle, than there is to be found in many publick received and embraced ones: which (if God permit me life and opportunity) I may hereafter more liberally disquisite. — In the interim, let me be excused, if I take the liberty to tell my Reader that at the return of Mercury this year 1675 into Aries, (which will be on March 2 day, about 10 hours mane,) there is a Figure of Heaven that promiseth somewhat more than ordinary to our English Nation. I am sure it doth, if, at least, there be any verity in this our Conjecture: The very last Aspect he makes before his return, and the very first after it, is with the Noble Planet Jupiter.

Mercury

A Supposal of the returns of the Planets.

The Heavens are thus posited.



Mercury is in the *Agathodaimon*, in *Sextile* and reception of *Mars*; he is in *Sextile* of *Venus* also, and governs the *Horoscope*, and place of the *Moon*.

If active Positions of Heaven have signification of *active* and *industrious Effects*, this return of *Mercury* will *inspire* the genius of the *English Nation* most happily, and put

A Supposal of the returns of the Planets.

them upon many *admirable* *designes* both for *Honour* and *Profit*. I know how the *Heavens* were posited at *Mercury's* return, when the *Royal Society* was erected by the command of our *ever-Gracious* and *Mercurial* *Sovereign*: as also, how *kinde* they were at the like *returns* upon the establishing of the *Royal Company* for *Trade*, &c. And how *cross* they were likewise at his *returns* in *Anno* 1672, and 1673, when all *England* so extreamly complained for want of *Trade*. Which blessed be God, it hath now no occasion to *lament*.

Supposing therefore, I say, a *Truth* in this our *Guess*, why may not our (sometimes eminently *Fortunate*) Nation be so happy, (among many other *admirable* *advantages* it hath promoted, and doth enjoy,) as to advance the *Fishery* in the *narrow Seas*? A *happineß*, which to *refuse*, seems to be an *affront* to the blessings of *God* and *Nature*; it being, by the *Destiny* of *Heaven*, put even into our mouths to *improve* and *enjoy*. And since *no Nation* of the whole *World* can so *commodiously*, or with so great *conveniencie* and so *little charge*, make *use* thereof, it must declare

A Supposal of the returns of the Planets.

declare the Genius of *Britain* asleep to its own good, to neglect it.

It is an *undertaking*, as the Learned Mr. *L'Estrange* well observes, that hath been the *Rise* and *Enriching* of the *Dutch Nation*: and if *improved* and *pursued* (as he most rationally goes on) would, not only ease the Kingdom of at least 300000 *l. per Annum* in the very Tax of the *Poor*, by employing all sorts of People, and turning the great burthen of this Land into an equal benefit; but would fill his *Majesties* Coffers, and people his *Dominions*, enrich the Merchant and Tradesman, clear the Nation of *Loyterers* and *Beggars*, &c. Vid. discourse of the *Fisbery*, p. 8, 9.

Saturn is now passed *Aries*, *Englands* *Horoscope*; and I have no reason from the *Stars* to doubt, but that the *English* Nation may encrease in *Industry* and *Ingenuity* of every kinde, and enrich it self happily thereby. My *Limits* command to a *Conclusion*: otherwise, I had more to have said in defence of the *Argument* supposed. — However —

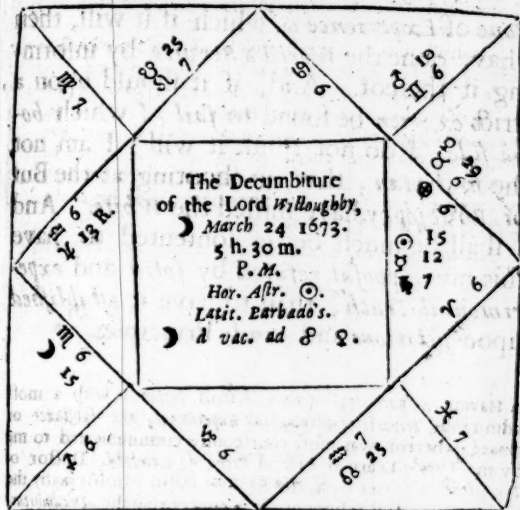
Let no man esteem me for this Essay, (as *Festus* did *St. Paul*,) Mad; but rather prove and try, whether it will abide the *Touche-stone*

A Supposal of the returns of the Planets.

Stone of Experience ? which if it will, then I have done the *World* a *Service* by informing it thereof. And, if it should upon a strict *examen* be found to *fail*, (which *bonâ fide*, I do not think it will) I am not the *first man*, that, in shooting at the But of *Philosophy*, have missed the *White*. And I shall be much better contented to have this my *Supposal* *refuted* by *solid* and *experimental Truth*, than to have it *established* upon *fictitious* and *sandy Principles*.

Having a *spare leaf* or two, I shall *supply* it with a most admirable *Tripartite Astrological Experiment*, the *substance* or *ground* whereof was most courteously communicated to me by my *Thrice-Learned Friend Richard Lawford*, Doctor of *Physick*, in a *Letter* from the *Barbado's*; in which *Country* the said *Doctor* is still *resident*. It is concerning the *Decumbiture* and *Death* of the *Lord Willoughby* late *Governour* of *Barbado's*, &c.

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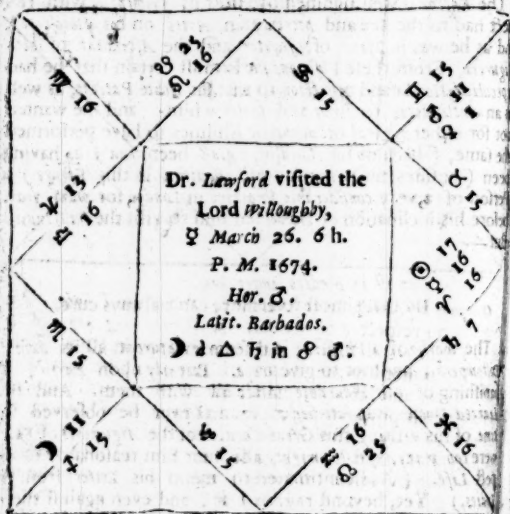
Ominous beginnings have evermore Fatal conclusions. And Death is no respecter of persons. A Glimmering hopes of life by this Decumbiture Figure, did seem to appear from Jupiter his being posited in the Horoscope. But alas! he was Retrograde there, and labouring under all disadvantages imaginable to render his power weak; viz. an Opposition of Saturn, the Sun and Mercury. And Venus Lady of the Horoscope was in the Eighth House, just changing of her signe, plainly declaring (according to Astral Principles) this Noble Lord to be making his Progress out of this, to a better world: And, that his Passage was like to be the more short and speedy, the Moon was applying to an Opposition of the Lady of the Horoscope in the Eighth, a most apt and apposite Signification thereof.

Hence we see, that good Planets in a Decumbiture, &c. when overpowered in Influence, are only like unto poor honest men that

Astrological Observations 1675.

that wish us well, but they want strength and ability to do us the good we stand in need of.

But this hopes of life begotten by Jupiter's presence in the Horoscope, did so far prevail upon this Excellent Lord, that he refused (in so hot a Country as Barbados) to send for any Physician until two days after Death had assaulted him. So much confidence had he of overcoming his Distemper even by the strength of Nature only. And when the Learned Doctor Lamford, his Physician, did visit him, (which without doubt was with all imaginable speed after he received his commands) Behold how the Heavens were posited !



As if God and Nature by Astral Energies, did in some measure constrain men, even in their most customary Actions, observe a Geometry beyond whatever Euclid thought of.

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you see here the Doctor visits his Honourable Patient when the Heavens were in the same Position (almost) as they were when his Lordship was first arrested by his Distemper.

If there were not something that the Heavens did necessarily enforce, as well as incline men unto, Why should not a Physician have been sent for and visited him under a Figure in Trine, or Sextile, or in Opposition, or Quadrate Aspect to that of the Decumbiture? Or why not under a Figure wholly unlike to it? Or not at all beholding it by any Ray or Aspect? Why under the same Figure exactly? unless to enforce the danger the Decumbiture portended.

The Doctor is well signified by Mars in Gemini, with respect had to the Sun and Mercury in Aries on his Horoscope; and as he was in Trine of Jupiter and the Ascendant of both Figures. From these Positions, it is most certain that he had a peculiar Honour and Affection to that his Noble Patient, as well as an inclination to serve and preserve him: and he wanted not for either natural or acquired Abilities to have performed the same, (had not his Lordships glass been run) as having been (besides his being so well signified in this Figure) a Person of a very considerable Practice in London for many years before his inclination of Travel led him to visit the West-Indies. But—

Non est in Medico semper, &c.

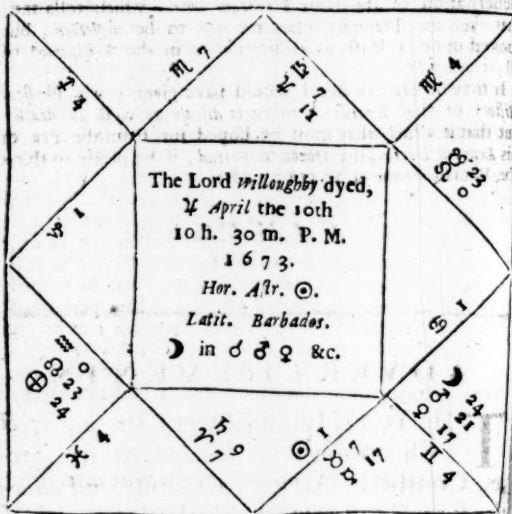
He that's most fortunate, can't always cure.

The work of a Physician is to relieve Nature in all its curable Distempers; and not to give us an Eternity upon Earth, by banishing of our incurable Maladies with them. And this Learned Doctor was satisfied as soon as ever he observed the time of his visiting this Great Lord, that the Arguments of Death were too many, and too mighty also, for him reasonably to expect Life. (As he intimated to me in his Letter from the Indies.) Yet, beyond common hope, and even against the Opinion of divers Learned Persons, with such kinde and vigorous applications as he used, he did preserve this Noble Person's life until the tenth of April following. At which time the Moon came to the Body of Mars; (the fatal Planet in both the former Figures) as you may more plainly behold in the

Solennis

Astrological Observations. 1675.

Scheam following of his Death; which time was also kindly sent me by my said worthy Friend, together with the former.



In this celestial Scheam you may also discover Nature to play the Geometrician. Astrologers tell us, That in Figures of Sickness, the Fourth House signifies the Grave, or Death: and in this Scheam the very Cusp of the Fourth of the Decumbiture ascends the Horoscope; and Saturn Lord thereof is in the Fourth House also.

He that understands not the various motions and figures of Heaven, and how in things of the same Nature they answer one another, and oppose in matters dissimilar; shall never be thoroughly acquainted with the musical Proportions of Nature.

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'Tis observable, that this Noble Lord dyed according to the distance of degrees that were between the Moon and Venus's Opposition in the Decubital Figure. And it is also observed, that as he first fell sick in Hora Solis, so he dyed under the Gubernation of the same Planetary hour: which tells me, that even the Planetary hours are not to be neglected, but looked upon, at least, as assisting Causes in the Production of all sublunary Effects.

It may be expected that I should have given you a Physical History of this Excellent Personages disease as well as death: but that is a task that must be hoped for from the Pen of his Learned Doctor, my Honour'd Friend, if he please to think the World worthy of so great an Honour.

F I N I S.

ADVERTISEMENT.

THe Yearly Intelligencer; Or, a perfect Chronology of all the Battails, Sieges, Conflicts, Actions, Exploits, and all other signal and remarkable Passages, which have happ'ned in the World, From September the 29th 1671, to September the 29. 1672. Collected by William Andrews, Student in Astrology. To be sold by Thomas Vere, at the signe of the Angel without Newgate.

1 An

An Ephemerides for ten years, commencing where Mr. Wing's ended, viz. 1671, ending 1681. by the Author of this Book, Printed for the Company of Stationers.

Thesaurus Astrologiæ: Or, an Astrological Treasury, containing many excellent Secrets in Physick and Astrology. Written by a Learned hand, and Printed for Thomas Passinger at the three Bibles on London Bridge.

The Ephemerides of fifty years, by me formerly mentioned, is now neerly ready for the Press; and will be grateful to the Ingenious Sons of Science, when Published.

FINIS.